

NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President
Mr. Bernard L. Snow, Vice President
Mrs. Barbara Bruce, Member
Mr. Andy Hollenback, Member
Mrs. Deb Paxton, Member

Mr. Scott Hartley, Superintendent
Mrs. Kellie Breehl, Treasurer

Meeting Date: September 20, 2021
Meeting Time: 6:00 P.M.

Meeting Location:
Newton Elementary School
6645 Mount Vernon Road
Newark, Ohio 43055

0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers, and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principle: In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- E. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
 - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
 - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, off-topic, obscene, or irrelevant;
 - 3. request any individual to leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct of the meeting;
 - 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 - 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

Revised 6/8/98
Revised 11/18/02
Revised 5/17/10
Revised 11/21/16
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R.C. 3313.20

District Administrative Office
312 Maple Avenue, P.O. Box 497
Utica, Ohio 43080-0497
Attn: Board of Education

Please allow two to three weeks to answer your question or email the Redskin Messenger.

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
September 20, 2021
REGULAR MEETING 6:00 P.M. NEWTON ELEMEMENTARY SCHOOL**

CALL TO ORDER

TIME: _____

PLEDGE OF ALLEGIANCE

ROLL CALL

Bruce_____ Cooperider_____ Hollenback_____ Paxton_____ Snow_____

RECOGNITIONS

FFA Recognitions

Audrey Boeshart	National FFA Agriscience Finalist- Ohio FFA State Winner- Animal Systems, Division 2
Melinda Wesley	National FFA Agriscience Finalist- Ohio FFA State Winner- Animal Systems, Division 2
Kyle Gilbert	National FFA Agriscience Finalist- Ohio FFA State Winner- Plant Systems, Division 2
Emily O'Hara	National FFA Agriscience Fair Participant, Bronze Rating, Ohio FFA State Winner- Animal Systems, Division 1
A.J. Shannon	Ohio FFA State Agriscience Fair Winner- Plant Systems, Division 2
Sarah Canterbury	Ohio FFA State Agriscience Fair Winner- Food Products and Processing Systems, Division 2
Allison Baughman	Ohio FFA State Agriscience Fair Winner- Food Products and Processing Systems, Division 2
Samantha Farley	Ohio FFA State Agriscience Fair 3 rd Place- Animal Systems, Division 2
Cheyenne Smith	Ohio FFA State Agriscience Fair 3 rd Place- Animal Systems, Division 2
Ayonna Good	Ohio FFA State Agriscience Fair 4 th Place- Animal Systems, Division 2
Jayden Rauch	Ohio FFA State Agriscience Fair 4 th Place- Animal Systems, Division 2
Bethany Glancy	Ohio FFA State Agriscience Fair 3 rd Place- Food Products and Processing, Division 1
Stephen Epps	Ohio FFA State Agriscience Fair 2 nd Place- Social Systems, Division 4
Sarah Epps	Ohio FFA State Agriscience Fair 2 nd Place- Social Systems, Division 4

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
September 20, 2021**

REGULAR MEETING 6:00 P.M. NEWTON ELEMEMENTARY SCHOOL

REPORTS:

1. Superintendent
 2. Treasurer
 3. Committees
 - Buildings and Grounds
 - Communications
 4. Legislative Update
 5. Student Liaison
-

WORK SESSION

NEOLA Additions/Revisions

First Reading

- | | |
|---------|---|
| 0169 | Public Participation at Board Meetings (Bylaws) |
| 1530 | Evaluation of Principals and Other Administrators (Administration) |
| 1617 | Weapons (Administration) |
| 2271 | College Credit Plus Program (Program) |
| 2370.02 | Blended Learning (Program) |
| 3217 | Weapons (Professional Staff) |
| 4217 | Weapons (Classified Staff) |
| 5111 | Eligibility of Resident/Nonresident Students (Students) |
| 5111.02 | Educational Opportunity for Military Children (Students) |
| 5200 | Attendance (Students) |
| 5336 | Care of Students with Diabetes (Students) |
| 5350 | Student Mental Health and Suicide Prevention (Students) |
| 5464 | Early High School Graduation (Students) |
| 5516 | Student Hazing (Students) |
| 5630.01 | Positive Behavior Intervention and Supports and Limited Use of Restraint and Seclusion (Students) |
| 5722 | School-Sponsored Publications and Productions (Students) |
| 6114 | Cost Principles – Spending Federal Funds (Finances) |
| 7300 | Disposition of Real Property/Personal Property (Property) |
| 7450 | Property Inventory (Property) |
| 8330 | Student Records (Operations) |
| 8400 | School Safety (Operations) |
| 8462 | Student Abuse and Neglect (Operations) |
| 8600 | Transportation (Operations) |
| 8651 | Nonroutine Use of School Buses (Operations) |
| 8740 | Bonding (Operations) |
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**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
September 20, 2021
REGULAR MEETING 6:00 P.M. NEWTON ELEMEMENTARY SCHOOL**

HEARING OF THE PUBLIC

AGENDA ADJUSTMENTS

OLD BUSINESS

NEW BUSINESS

- I. It is recommended that the Board waive the reading of and approve the minutes of the August 16, 2021, Regular Meeting.**

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed ____ to ____		Hollenback	Y N A
		Paxton	Y N A
		Snow	Y N A

- II. It is recommended that the Board approve the following personnel actions:**

Certified

- 2.1 Approve the Licking County Educational Service Center Certificated Substitute List No. 3 for the 2021-2022 school year.

(Item 2A)

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
September 20, 2021**

REGULAR MEETING 6:00 P.M. NEWTON ELEMEMENTARY SCHOOL

Extra Service/Supplemental

- 2.2 Approve Gina Neff as an independent study instructor for the 2021-2022 school year.
- 2.3 Accept a letter of resignation from Susan Fairbanks as Junior Class Advisor for the 2021-2022 school year.
(Item 2B)
- 2.4 Accept a letter of resignation from Rachel Koser as Honor Society Advisor (HS) for the 2021-2022 school year.
(Item 2C)
- 2.5 Approve an additional Baseball Assistant Coach for the 2021-2022 school year; compensation to be at Level IV of the Supplemental Salary Schedule of the NFEA Negotiated Agreement. This position is for the 2021-2022 school year only.
- 2.6 Approve the following academic supplemental positions for the 2021-2022 school year:

Name	Position	Level	Step
Carolyn Clippinger	Honor Society Advisor HS	6	0
Teresa McCoy	Class Trip Coordinator (6 th Grade) (50%)	4	2
Teresa McCoy	Yearbook Advisor MS	5	0
William Schultz	Student Government Advisor HS	5	4
Jamie Taylor	Class Advisor (Sophomore)	6	0
Bethany Watson	STEM Club Advisor MS (50%)	5	0
Michael Sandman	Baseball Head Coach	1	4
Don Carter	Baseball Assistant Coach	4	4
Tyler Wilson	Baseball Assistant Coach	4	4
Bill Schultz	Baseball Assistant Coach (50%)	4	4
Tyler Rosshirt	Baseball Assistant Coach (50%)	4	1
Staci Meyers	Softball Head Coach	1	3
Shelby Hughes	Softball Assistant Coach	4	1
Ashley McInturff	Softball Assistant Coach	4	3

**BOARD OF EDUCATION
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Administrative

- 2.7 Accept a letter of resignation from Yasmina Taylor, Accountant, effective the end of the day September 24, 2021.

(Item 2D)

- 2.8 Approve Stacey Hale in the position of Accountant on a two-year limited contract effective September 15, 2021; compensation to be at Step 21 of the Accountant scale of the Administrative Benefit Package.

Classified

- 2.9 Accept a letter of resignation from Kenneth Hall, transportation driver, effective December 31, 2021, for the purpose of retirement.

(Item 2E)

- 2.10 Approve the employment of Marla Filbrun in the position of instructional aide, on a one-year limited contract effective September 23, 2021, pending proper certification and background checks; compensation to be at Step 6 of the A-1 scale of the OAPSE Negotiated Agreement.

(Item 2F)

- 2.11 Approve Brenda Grady as an instructional aide, effective August 30, 2021, on a two-year limited contract; compensation to be at step 9 of the A-1 scale of the OAPSE Negotiated Agreement.

- 2.12 Accept a letter of resignation from Brenda Grady, cashier, effective the end of the day August 27, 2021, upon approval in the position of instructional aide.

(Item 2G)

- 2.13 Accept a letter of resignation from Stacey Hale, secretary, effective the end of the day September 14, 2021, upon approval in the position of accountant.

(Item 2H)

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
September 20, 2021**

REGULAR MEETING 6:00 P.M. NEWTON ELEMEMENTARY SCHOOL

2.14 Approve the employment of Leisa Kain in the position of cashier, on a one-year limited contract effective September 7, 2021; compensation to be at Step 0 of the F-1 scale of the OAPSE Negotiated Agreement.

2.15 Approve the following employees to be included on the Classified Substitute List for the 2021-2022 school year:

Sarah Sapp

Kenneth Hall (effective January 4, 2022)

(Item 2I)

Motion _____ Second _____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

III. *Items pulled out for separate consideration.*

3.1

Motion _____ Second _____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

3.2

Motion _____ Second _____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

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NORTH FORK LOCAL SCHOOL DISTRICT
September 20, 2021**

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IV. It is recommended that the Board approve the following financial actions:

- 4.1 Approve the financial and reconciliation reports for the Month of August, 2021.
- 4.2 Approve bills as presented for August, 2021, and payment of bills with "Then and Now" certificates.
- 4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400. This list will be made a part of the minutes.
- 4.4 Approve the 2021-2022 Purpose Statements and Budgets as presented.
- 4.5 Approve the following appropriation modifications:

Appropriation Modifications

	<i>Original Appropriation</i>	<i>Increase/ Decrease</i>	<i>Total Appropriation</i>
<i>Student Activity Fund (200)</i>	<i>68,250.00</i>	<i>35,000.00</i>	<i>103,250.00</i>
<i>District Managed Student Activity Fund (300)</i>	<i>289,350.00</i>	<i>150,000.00</i>	<i>439,350.00</i>
<i>Title I Supplemental School Improvement (536)</i>	<i>-</i>	<i>20,025.00</i>	<i>20,025.00</i>
<i>Title I Expanding Opportunities (572)</i>	<i>-</i>	<i>10,000.00</i>	<i>10,000.00</i>

Motion_____ Second_____

Bruce Y N A
Cooperider Y N A
Hollenback Y N A
Paxton Y N A
Snow Y N A

Carried/Failed _____ to _____

V. *Items pulled out for separate consideration.*

5.1 _____

Motion_____ Second_____

Bruce Y N A
Cooperider Y N A
Hollenback Y N A
Paxton Y N A
Snow Y N A

Carried/Failed _____ to _____

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5.2

Motion_____ Second_____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

VI. Other Board Action – It is recommended that the Board:

- 6.1 Approve bus routes for the 2021-2022 school year as presented by the Transportation Department. All routes may be subject to adjustment with approval of the Superintendent.

Motion_____ Second_____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

- 6.2 Approve the following volunteer coaches for the 2021-2022 school year:

Brian Beaver	Baseball Volunteer Coach
Joseph Bousquet	Baseball Volunteer Coach
Brandon Cochran	Baseball Volunteer Coach
Dakota Harper	Baseball Volunteer Coach
Tyler Keith	Baseball Volunteer Coach
Eric Unger	Baseball Volunteer Coach
Randy Whisner	Baseball Volunteer Coach
Jay Yantes	Baseball Volunteer Coach

Motion_____ Second_____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

**BOARD OF EDUCATION
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Superintendent’s Report / Instructions

HEARING OF THE PUBLIC

VII. It is recommended that the meeting be adjourned.

Motion_____ Second_____

Carried/Failed _____ to _____

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Paxton	Y N A
Snow	Y N A

Time: _____

Next Meeting: October 18, 2021

Location Utica Middle School
 260 Jefferson Street
 Utica, Ohio 43080

Time: 6:00 p.m.