

NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President
Mr. Andy Hollenback, Vice President
Mrs. Barbara Bruce, Member
Dr. Robert Krueger, Member
Mrs. Lori Stradley, Member

Mr. Scott Hartley, Superintendent
Mrs. Kellie Breehl, Treasurer

Meeting Date: September 18, 2023
Meeting Time: 6:00 p.m.

Meeting Location:

Newton Elementary School
6645 Mt. Vernon Road
Newark, Ohio 43055

0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers, and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principle: In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- E. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
 - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
 - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, off-topic, obscene, or irrelevant;
 - 3. request any individual to leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct of the meeting;
 - 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 - 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

Revised 6/8/98
Revised 11/18/02
Revised 5/17/10
Revised 11/21/16
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R.C. 3313.20

District Administrative Office
312 Maple Avenue, P.O. Box 497
Utica, Ohio 43080-0497
Attn: Board of Education

Please allow two to three weeks to answer your question or email the Redskin Messenger.

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
SEPTEMBER 18, 2023
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

**** The Records Commission will meet at 5:30 p.m. ****

CALL TO ORDER

TIME: _____

PLEDGE OF ALLEGIANCE

ROLL CALL Bruce _____ Cooperider _____ Hollenback _____ Krueger _____ Stradley _____

RECOGNITIONS

REPORTS:

1. Superintendent
2. Treasurer
3. Committees

- Buildings and Grounds
-

**BOARD OF EDUCATION
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WORK SESSION

1. NEOLA Additions/Revisions

First Reading

- | | |
|---------|--|
| 0141.2 | Conflict of Interest (Bylaws) |
| 2623.02 | Third Grade Reading Guarantee (Program) |
| 3120.08 | Employment of Personnel for Co-Curricular/Extra-Curricular Activities (Professional Staff) |
| 4120.08 | Employment of Personnel for Co-Curricular/Extra-Curricular Activities (Classified Staff) |
| 5113.01 | Intra-District Open Enrollment (Students) |
| 5320 | Immunization (Students) |
| 5330 | Use of Medications (Students) |
| 5330.05 | Procurement and Use of Naloxone (Narcan) in Emergency Situations (Students) |
| 5337 | Care of Students with Active Seizure Disorders (Students) |
| 6240 | Board of Revision Complaints and Countercomplaints (Finance) |
| 6700 | Fair Labor Standards Act (FLSA) (Finance) |
| 7440 | Facility Security (Property) |
| 8120 | Volunteers (Operations) |
| 8210 | School Calendar (Operations) |
| 8330 | Student Records (Operations) |
| 8600 | Transportation (Operations) |
| 8650 | Transportation by School Van (Operations) |
| 9160 | Public Attendance at School Events (Relations) |
| 9211 | District Support Organizations (Relations) |
| 9270 | Equivalent Education Outside the Schools & Participation in Extra-Curricular for Students Not Enrolled in the District (Relations) |

2. Track Discussion

HEARING OF THE PUBLIC

AGENDA ADJUSTMENTS

BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
SEPTEMBER 18, 2023
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL

OLD BUSINESS

NEW BUSINESS

- I. It is recommended that the Board waive the reading of and approve the minutes of the August 21, 2023, Regular Meeting.**

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- II. It is recommended that the Board approve the following personnel actions:**

Certified

- 2.1 Approve the Licking Regional Educational Service Center Certificated Substitute List No. 4 for the 2023-2024 school year.

(Item 2A)

Extra Service/Supplemental

- 2.2 Approve the following supplemental positions for the 2023-2024 school year, pending proper certification and background check:

Name	Position	Level	Step
Barbara Almendinger	After School Intervention MS	4	3
Michelle Williams	After School Intervention MS	4	4
Jeff Hindel	Class Trip Coordinator (6 th) 50%	4	4
Teresa McCoy	Class Trip Coordinator (6 th) 50%	4	4
Barbara Almendinger	Class Trip Coordinator (8 th) 50%	4	1
Jennifer Wygle	Class Trip Coordinator (8 th) 50%	4	0
Theresa Skinner	Honor Society Advisor MS 50%	6	4
Jacque Smith	Honor Society Advisor MS 50%	6	4
Jacque Smith	Outdoor Education Coordinator 50%	4	4
Bethany Watson	Outdoor Education Coordinator 50%	4	0
Michelle Williams	Spelling Bee MS	7	4
Bethany Watson	STEM Club Advisor MS 50%	5	2
Cassidy Rexrode	STEM Club Advisor MS 50%	5	1
(continued)			

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Name	Position	Level	Step
Danielle Carter	Student Gov't. Advisor MS 50%	5	3
Teresa McCoy	Student Gov't. Advisor MS 50%	5	4
Michelle Hanger	Yearbook Advisor MS 50%	5	4
Teresa McCoy	Yearbook Advisor MS 50%	5	2
Stephanie Downes	After School Intervention UE	4	4
Katheryn Robinson	After School Intervention UE	4	4
Stephanie Downs	Math Club Advisor UE	5	4
Chris Trost	Science Club Advisor UE	5	3
Bobbi Maleszewski	Student Government Advisor UE	5	4
Elizabeth Crego	After School Intervention NE	4	1
Debra Brown	After School Intervention NE	4	1
Nancy Parriott	Science Club Advisor NE (50%)	5	4
Mary Schraer	Science Club Advisor NE (50%)	5	4
Debra Brown	Student Gov't Advisor NE (50%)	5	4
Natalie Miller	Student Gov't Advisor NE (50%)	5	1
Brody McDaniel	Basketball (Boys) Assistant Coach	3	0
Staci Meyers	Softball Head Coach	1	4
Ashley McInturff	Softball Assistant Coach	4	4
Shayla Estep	Softball Assistant Coach	4	1
Tyler Keith	Baseball Head Coach	1	2
Collin McCullough	Baseball Assistant Coach	4	1
Micah Keith	Baseball Assistant Coach	4	0

- 2.3 Approve the following teacher as a Home Instruction Tutor for the 2023-2024 school year. The Superintendent will approve the number of hours and effective dates as needed. Compensation will be at the Home Instruction Tutor's rate of the NFEA Negotiated Agreement.

Doug Leaman

Classified

- 2.4 Rescind the contract for Tamatha Lamp, paraprofessional aide, approved June 26, 2023.
- 2.5 Approve the employment of Jennifer Jacobs in the position of Paraprofessional Aide, on a one-year limited contract effective September 5, 2023, pending proper certification and background checks; compensation to be at Step 0 of the A3 scale of the OAPSE Negotiated Agreement.

(Item 2B)

- 2.6 Approve the following employees to be included on the Classified Substitute List for the 2023-2024 school year:

Kelly Fouts Jackie Laughman Katey Taylor

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Non-Degree Substitutes

- 2.7 Approve the following as non-degree substitutes for the 2023-2024 school year pending proper certification and background checks:

Anne Coad Zackery McElroy Megan Snyder Andrea Vicha

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

III. *Items pulled out for separate consideration.*

3.1 _____

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

3.2 _____

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

IV. It is recommended that the Board approve the following financial actions:

- 4.1 Approve the financial and reconciliation reports for the Month of August 2023.
- 4.2 Approve bills as presented for August 2023 and payment of bills with "Then and Now" certificates.
- 4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400.

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4.4 Approve the FY24 Purpose Statements and Budgets as presented.

4.5 Approve the following appropriation modifications:

Temporary Appropriation Modifications

	<i>Original Appropriation</i>	<i>Increase/ Decrease</i>	<i>Total Appropriation</i>
ARP ESSER III	28,934.31	188,103.28	217,037.59

Motion _____ Second _____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Krueger	Y	N	A
Stradley	Y	N	A

V. *Items pulled out for separate consideration.*

5.1 _____

Motion _____ Second _____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Krueger	Y	N	A
Stradley	Y	N	A

5.2 _____

Motion _____ Second _____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Krueger	Y	N	A
Stradley	Y	N	A

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VI. Other Board Action – It is recommended that the Board:

- 6.1 Approve the bus routes for the 2023-2024 school year as presented by the Transportation Department. All routes may be subject to adjustment with the approval of the Superintendent.

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- 6.2 Approve the Licking County Business Community Advisory Council annual plan.

(Item 6A)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- 6.3 Approve an overnight trip to the National FFA Convention in Indianapolis, Indiana for FFA students from November 1, 2023, through November 4, 2023.

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- 6.4 Approve the following volunteers for the 2023-2024 school year:

Nancy Webster

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

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6.5 Approve the following volunteer coaches for the 2023-2024 school year:

Lareese Evers	Softball Volunteer Coach
Randy Whisner	Baseball Volunteer Coach
Brian Beaver	Baseball Volunteer Coach

Motion _____ Second _____

Carried/Failed _____ to _____

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Krueger	Y N A
Stradley	Y N A

Superintendent's Report / Instructions

HEARING OF THE PUBLIC

VII. It is recommended that the meeting be adjourned.

Motion _____ Second _____

Carried/Failed _____ to _____

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Krueger	Y N A
Stradley	Y N A

Time: _____

Next Meeting: October 16, 2023

Location: Utica Middle School
260 Jefferson Street
Utica, Ohio 43080

Time: 6:00 p.m.