

# NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President  
Mr. Andy Hollenback, Vice President  
Mrs. Barbara Bruce, Member  
Dr. Robert Krueger, Member  
Mrs. Lori Stradley, Member

Mr. Scott Hartley, Superintendent  
Mrs. Kellie Breehl, Treasurer

Meeting Date: March 20, 2023  
Meeting Time: 6:00 p.m.

**Meeting Location:**  
Utica Elementary School  
367 Church Street  
Utica, Ohio 43080

0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers, and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principle: In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- E. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
  - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
  - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, off-topic, obscene, or irrelevant;
  - 3. request any individual to leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct of the meeting;
  - 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

Revised 6/8/98  
Revised 11/18/02  
Revised 5/17/10  
Revised 11/21/16  
© Neola 2018

R.C. 3313.20

District Administrative Office  
312 Maple Avenue, P.O. Box 497  
Utica, Ohio 43080-0497  
Attn: Board of Education

Please allow two to three weeks to answer your question or email the Redskin Messenger.

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
March 20, 2023  
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL**

---

CALL TO ORDER

TIME: \_\_\_\_\_

---

PLEDGE OF ALLEGIANCE

---

ROLL CALL

Bruce\_\_\_\_\_ Cooperider\_\_\_\_\_ Hollenback\_\_\_\_\_ Krueger\_\_\_\_\_ Stradley\_\_\_\_\_

---

RECOGNITIONS

---

**REPORTS:**

1. Superintendent
  2. Treasurer
  3. Committees
    - Buildings & Grounds
    - Communications
-

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
March 20, 2023  
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL**

---

**WORK SESSION**

**NEOLA Additions/Revisions**

**First Reading**

0131.1	Technical Corrections (Bylaws)
1615	Tobacco Use Prevention (Administration)
2114	Meeting State Performance Indicators (Program)
2271	College Credit Plus Program (Program)
2412	Homebound Instruction Program (Program)
3120.09	Volunteers <i>Rescind Policy</i> (Professional Staff)
3215	Tobacco Use Prevention (Professional Staff)
4120.09	Volunteers <i>Rescind Policy</i> (Classified Staff)
4215	Tobacco Use Prevention (Classified Staff)
5310	Health Services (Students)
5460	Graduation Requirements (Students)
5512	Tobacco Use Prevention (Students)
5610	Removal, Suspension, Expulsion, and Permanent Exclusion of Students (Students)
6325	Procurement – Federal Grants/Funds (Finances)
7434	Tobacco Use Prevention (Property)
7540	Technology (Property)
7540.01	Technology Privacy (Property)
7540.02	Web Accessibility, Content, Apps, and Services (Property)
7540.03	Student Technology Responsible Use and Safety (Property)
7540.04	Staff Technology Acceptable Use and Safety (Property)
8120	Volunteers (Revised Replacement) (Operations)
8300	Continuity of Organizational Operations Plan (Operations)
8305	Information Security
8315	Information Management (Operations)
8390	Animals on District Property (Operations)
8400	School Safety (Operations)
8420	Emergency Situations at School (Operations)
8462	Student Abuse and Neglect (Operations)
9160	Public Attendance at School Events (Relations)
9700.01	Advertising and Commercial Activities (Relations)

---

**HEARING OF THE PUBLIC**

---

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
March 20, 2023  
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL**

---

**AGENDA ADJUSTMENTS**

---

**OLD BUSINESS**

---

**NEW BUSINESS**

- I. It is recommended that the Board waive the reading of and approve the minutes of the February 13, 2023, Regular Meeting.**

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- II. It is recommended that the Board approve the following personnel actions:**

**Certified**

- 2.1 Approve the Licking County Educational Service Center Certificated Substitute List No. 9 for the 2022-2023 school year.  
(Items 2A)
- 2.2 Approve Susan Hatch as a long-term substitute at Newton Elementary beginning April 10, 2023, through the remainder of the second semester.
- 2.3 Accept a letter of resignation from Nancy Webster, elementary teacher, effective the end of the 2022-2023 school year for the purpose of retirement.

(Item 2B)

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
March 20, 2023  
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL**

**Extra Service/Supplemental**

2.4 Approve terminating the employment of Amanda Engelman, high school cheerleader advisor, effective February 28, 2023.

2.5 Approve the following supplemental positions for the 2022-2023 school year, pending proper certification and background check:

<u>Name</u>	<u>Position</u>	<u>Level</u>	<u>Step</u>
Noah Blade	Baseball Assistant Coach	4	0

(Item 2C)

2.6 Approve Judy Miller, a Licking County ESC employee, as a Home Instruction Tutor for the 2022-2023 school year. The Superintendent will approve the number of hours and effective dates as needed. Compensation will be paid by the Licking County ESC and then invoiced to North Fork.

**Classified**

2.7 Accept a letter of resignation from Jodi Ramsey, transportation driver, effective the end of the 2022-2023 school year for the purpose of retirement.

(Item 2D)

2.8 Accept a letter of resignation from Sandra Bennett, secretary, effective the end of the day, May 31, 2023, for the purpose of retirement.

(Item 2E)

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Krueger	Y N A
Stradley	Y N A

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
March 20, 2023  
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL**

---

**III. Items pulled out for separate consideration.**

3.1

---

Motion _____	Second _____	Bruce	Y	N	A
		Cooperider	Y	N	A
Carried/Failed _____ to _____		Hollenback	Y	N	A
		Krueger	Y	N	A
		Stradley	Y	N	A

3.2

---

Motion _____	Second _____	Bruce	Y	N	A
		Cooperider	Y	N	A
Carried/Failed _____ to _____		Hollenback	Y	N	A
		Krueger	Y	N	A
		Stradley	Y	N	A

---

**IV. It is recommended that the Board approve the following financial actions:**

- 4.1 Approve the financial and reconciliation reports for the Month of February 2023.
- 4.2 Approve bills as presented for February 2023 and payment of bills with “Then and Now” certificates.
- 4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400.
- 4.4 Approve an agreement with Julian & Grube, Inc. to perform agreed-upon procedures as required by the Ohio Administrative Code for all Ohio Department of Education (ODE) Medicaid School Program provider agencies for the period July 1, 2023, through June 30, 2025. Each year’s cost will not exceed \$1,500.00.

Motion _____	Second _____	Bruce	Y	N	A
		Cooperider	Y	N	A
Carried/Failed _____ to _____		Hollenback	Y	N	A
		Krueger	Y	N	A
		Stradley	Y	N	A

---

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
March 20, 2023  
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL**

**V. Items pulled out for separate consideration.**

5.1

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

5.2

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

**VI. Other Board Action – It is recommended that the Board:**

6.1 Approve the following volunteers for the 2022-2023 school year:

Kayla Jones

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

6.2 Authorize the offering of a summer school program for Utica Middle School for students who do not meet the standards for promotion, as set forth in Board Policy 5410. The summer school will be offered only to North Fork Local School District students in grades 6, 7, and 8.

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A



**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
March 20, 2023  
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL**

- 6.3 Approve the North Fork Local School District to renew its membership, including paying the required dues, with the Ohio High School Athletic Association for the 2023-2024 school year and agree to abide by the rules and regulations set forth by the Ohio High School Athletic Association.

(Item 6A)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- 6.4 Approve a five-year contract for Scott Hartley, Superintendent, for a term commencing August 1, 2023, through July 31, 2028.

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- 6.5 Approve a Memorandum of Understanding between the Ohio Association of Public School Employees (OAPSE), its Local #709, and the North Fork Local School District Board of Education, for Article 34: Employment of Retirees.

(Item 6B)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- 6.6 Approve an overnight trip for the Utica High School baseball team to travel to Pleasure Ridge Park High School in Louisville, Kentucky on Friday, March 31, 2023, returning on Saturday, April 1, 2023.

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
March 20, 2023  
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL**

6.7 Approve the following resolution:

**North Fork Board of Education Resolution for  
Declaring Transportation to be Impractical**

**This resolution to declare transportation impractical for certain identified students is presented pursuant to the requirements of Ohio Revised Code §3327 and the procedures set forth by the Ohio Department of Education. The resolution follows careful evaluation of all other available options prior to consideration of impracticality.**

The Superintendent of Schools, Scott Hartley, recommends that the board of education adopt the following resolution:

**WHEREAS** the student(s) identified on the attached document have been determined to be residents of this school district, and eligible for transportation services; and

**WHEREAS** after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these student(s) to their selected school(s); and

**WHEREAS** the following factors as identified in Revised Code §3327.02 have been considered:

1. The time and distance required to provide the transportation
2. The number of pupils to be transported
3. The cost of providing transportation in terms of equipment, maintenance, personnel, and administration
4. Whether similar or equivalent service is provided to other pupils eligible for transportation
5. Whether and to what extent the additional service unavoidably disrupts current transportation schedules
6. Whether other reimbursable types of transportation are available; and

**WHEREAS** the option of offering payment-in-lieu of transportation is provided in Ohio Revised Code: Therefore, be it

**RESOLVED** that the North Fork Board of Education hereby approves the declaration that it is impractical to transport the students identified on the attached document and offers the parent(s)/guardian(s) of students named on the attachment, payment-in-lieu of transportation.

(Item 6C)

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Krueger	Y N A
Stradley	Y N A

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
March 20, 2023  
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL**

---

- 6.8 Approve the Negotiated Agreement between the North Fork Education Association (NFEA) and the North Fork Local School District Board of Education, effective July 1, 2023, through June 30, 2026. A copy of this agreement will be made a part of the minutes.

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

---

Superintendent's Report / Instructions

---

HEARING OF THE PUBLIC

---

**VII. It is recommended that the meeting be adjourned.**

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

Time: \_\_\_\_\_

Next Meeting: April 17, 2023

Location: Newton Elementary School  
6645 Mount Vernon Road  
Newark, Ohio 43055

Time: 6:00 p.m.