

NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President
Dr. Robert Krueger, Vice President
Mrs. Jordan Atherton, Member
Mrs. Barbara Bruce, Member
Mrs. Debra Paxton, Member

Mr. Scott Hartley, Superintendent
Mrs. Kellie Breehl, Treasurer

Meeting Date: July 15, 2024
Meeting Time: 6:00 p.m.

Meeting Location:
Utica Elementary School
367 Church Street
Utica, Ohio 43080

0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by this bylaw.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the designated public participation portion(s) of a meeting.
- C. Participants must first be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration unless extended by the presiding officer.
- E. During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
 - 1. interrupt, warn, or terminate a participant's session when they make comments that are repetitive, obscene, and/or comments that constitute a true threat (i.e., statements meant to frighten or intimidate one (1) or more specified persons into believing that they will be seriously harmed by the speaker or someone acting at the speaker's behest).
 - 2. request any individual to stop speaking and/or leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct and/or orderly progress of the meeting;
 - 3. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the conduct and/or orderly progress of the meeting;
 - 4. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes unless extended by a vote of the Board.

The Board may permit individuals to attend meetings remotely through live broadcast; however, public participation will be limited to those who are in attendance at the meeting site only. The Board is not responsible for any technology failures that prevent or disrupt any individual from attending remotely.

Revised 6/8/98
Revised 11/18/02
Revised 5/17/10
Revised 11/21/16
Revised 10/15/18
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District Administrative Office
312 Maple Avenue, P.O. Box 497
Utica, Ohio 43080-0497

Attn: Board of Education

Please allow two to three weeks to answer your question.

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
July 15, 2024
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL**

CALL TO ORDER

TIME: _____

PLEDGE OF ALLEGIANCE

ROLL CALL

Atherton _____ Bruce _____ Cooperider _____ Krueger _____ Paxton _____

RECOGNITIONS

Presentation from Scott Brown, Regional Liaison, Ohio Auditor of State

REPORTS:

- 1. Superintendent
 - 2. Treasurer
-

WORK SESSION

- 1. NEOLA Additions/Revisions
 - Second Reading
 - 5421 Grading (Students)
 - 2. Special Education – Doug Lunsford
 - 3. Attendance – Peg Carpenter
-

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
July 15, 2024
REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL**

HEARING OF THE PUBLIC

AGENDA ADJUSTMENTS

OLD BUSINESS

NEW BUSINESS

I. It is recommended that the Board waive the reading of and approve the minutes of the June 24, 2024, Regular Meeting.

Motion _____ Second _____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

II. It is recommended that the Board approve the following personnel actions:

Certified

2.1 Approve the Licking Regional Educational Service Center Certificated Substitute List No. 2 for the 2024-2025 school year.

(Item 2A)

2.2 Accept a letter of resignation from Michael Sandman, high school teacher, effective the end of the 2023-2024 school year.

(Item 2B)

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- 2.3 Rescind the employment contract for Gianna Fowler, approved on April 15, 2024.
- 2.4 Rescind the employment contract for Rayna Tackett, approved on May 20, 2024.
- 2.5 Approve the employment of Brooklynn Cutrone in the position of social studies teacher on a one-year limited contract for the 2024-2025 school year pending proper certification and background checks; compensation to be Step 0 of the Bachelor's scale of the NFEA Negotiated Agreement.
(Item 2C)
- 2.6 Approve the employment of Parker Caples in the position of science teacher on a one-year limited contract for the 2024-2025 school year pending proper certification and background checks; compensation to be Step 1 of the Master's scale of the NFEA Negotiated Agreement.
(Item 2D)
- 2.7 Approve the employment of Lora Ellen Carter in the position of elementary teacher on a one-year limited contract for the 2024-2025 school year pending proper certification and background checks; compensation to be Step 11 of the Master's scale of the NFEA Negotiated Agreement.
(Item 2E)
- 2.8 Approve the employment of Joseph Moorehead in the position of high school teacher on a one-year limited contract for the 2024-2025 school year pending proper certification and background checks; compensation to be Step 0 of the Bachelor's scale of the NFEA Negotiated Agreement.
(Item 2F)
- 2.9 Approve Dinah Rice transferring to the high school guidance counselor position effective for the 2024-2025 school year.
- 2.10 Approve Alexandra Keith as middle school-high school guidance counselor for the 2024-2025 school year; compensation to be Step 8 of the Bachelor's scale of the NFEA Negotiated Agreement.

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- 2.11 Approve Jamie Reeves as School Psychologist Support Staff for the 2024-2025 school year; compensation to be at Step 2 of the Master's scale of the NFEA Negotiated Agreement.

Extra Service/Supplemental

- 2.12 Accept a letter of resignation from Becky Green as district mail courier.

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

III. *Items pulled out for separate consideration.*

3.1 _____

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

3.2 _____

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

IV. It is recommended that the Board approve the following financial actions:

- 4.1 Approve the financial and reconciliation reports for the Month of June 2024.
- 4.2 Approve bills as presented for June 2024 and payment of bills with "Then and Now" certificates.

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- 4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400.

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

V. *Items pulled out for separate consideration.*

5.1 _____

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

5.2 _____

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

VI. Other Board Action – It is recommended that the Board:

- 6.1 Approve the adoption of the following policy revisions/additions/deletions:

5421 Grading (Students)

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

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6.2 Approve the volunteer list for the 2024-2025 school year.

(Item 6A)

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed ____ to ____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

6.3 Approve the contract with the National Youth Advocate Program, Inc. (NYAP) to provide students with mental health services for the 2024-2025 school year.

(Item 6B)

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed ____ to ____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

6.4 Approve _____ as the Delegate and _____ as the Alternate to the 2024 OSBA Capital Conference.

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed ____ to ____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

BOARD DISCUSSION

BOARD OF EDUCATION
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REGULAR MEETING 6:00 P.M. UTICA ELEMENTARY SCHOOL

HEARING OF THE PUBLIC

VII. It is recommended that the meeting be adjourned.

Motion _____ Second _____

Carried/Failed ____ to ____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

Time: _____

Next Meeting: August 19, 2024

Location: Utica Senior High School
260 Jefferson Street
Utica, OH 43080

Time: 6:00 p.m.