

# NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President  
Dr. Robert Krueger, Vice President  
Mrs. Jordan Atherton, Member  
Mrs. Barbara Bruce, Member  
Mrs. Debra Paxton, Member

Mr. Scott Hartley, Superintendent  
Mrs. Kellie Breehl, Treasurer

Meeting Date: February 10, 2025  
Meeting Time: 6:00 P.M.

**Meeting Location:**

Utica Middle School  
260 Jefferson Street  
Utica, Ohio 43080

**0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS**

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers, and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principle: In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- E. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
  - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
  - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, off-topic, obscene, or irrelevant;
  - 3. request any individual to leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct of the meeting;
  - 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

Revised 6/8/98  
Revised 11/18/02  
Revised 5/17/10  
Revised 11/21/16  
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R.C. 3313.20

District Administrative Office  
312 Maple Avenue, P.O. Box 497  
Utica, Ohio 43080-0497  
Attn: Board of Education

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Please allow two to three weeks to answer your question or email the Redskin Messenger.

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
February 10, 2025  
REGULAR MEETING 6:00 P.M. UTICA MIDDLE SCHOOL**

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**CALL TO ORDER**

TIME: \_\_\_\_\_

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**PLEDGE OF ALLEGIANCE**

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**ROLL CALL**

Atherton \_\_\_\_\_ Bruce \_\_\_\_\_ Cooperider \_\_\_\_\_ Krueger \_\_\_\_\_ Paxton \_\_\_\_\_

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**RECOGNITIONS**

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**REPORTS:**

1. Superintendent
  2. Treasurer
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**WORK SESSION**

NEOLA Additions/Revisions

**First Reading**

5136.01      Electronic Equipment (Students)  
6460         Vendor Relations (Finances)

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**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
February 10, 2025  
REGULAR MEETING 6:00 P.M. UTICA MIDDLE SCHOOL**

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**HEARING OF THE PUBLIC**

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**AGENDA ADJUSTMENTS**

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**OLD BUSINESS**

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**NEW BUSINESS**

- I. It is recommended that the Board waive the reading of and approve the minutes of the January 13, 2025, Organizational Meeting, January 13, 2025, Regular Meeting, and the January 15, 2025, Planning Meeting.**

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed ____ to ____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

- II. It is recommended that the Board approve the following personnel actions:**

**Certified**

- 2.1 Approve the Licking Regional Educational Service Center Certificated Substitute List No. 9 for the 2024-2025 school year.

(Item 2A)

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- 2.2 Accept a letter of resignation from Jeff Hindel, middle school teacher, effective the end of the 2024-2025 school year for retirement.

(Item 2B)

**Extra Service/Supplemental**

- 2.3 Approve the following supplemental positions for the 2024-2025 school year, pending proper certification and background check:

<b>Name</b>	<b>Position</b>	<b>Level</b>	<b>Step</b>
Cody Duke	Track Assistant Coach	4	0
Amber Young	Softball Assistant Coach	4	4

**Classified**

- 2.4 Approve the employment of Tina Hull in the position of food service server on a one-year limited contract effective February 10, 2025, pending proper certification and background checks; compensation to be Step 3 of the F-1 scale of the OAPSE Negotiated Agreement.

**Non-Degree Substitutes**

- 2.5 Approve the following as a non-degree substitute for the 2024-2025 school year pending proper certification and background checks:

Cooper Bowman      Melina Hara      Drew Ratcliff

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

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**III. Items pulled out for separate consideration.**

3.1 \_\_\_\_\_  
\_\_\_\_\_

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____	to _____	Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

3.2 \_\_\_\_\_  
\_\_\_\_\_

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____	to _____	Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

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**IV. It is recommended that the Board approve the following financial actions:**

- 4.1 Approve the financial and reconciliation reports for the Month of January 2025.
- 4.2 Approve bills as presented for January 2025 and payment of bills with "Then and Now" certificates.
- 4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400.
- 4.4 Approve the "Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the County Auditors."

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____	to _____	Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

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**V. Items pulled out for separate consideration.**

5.1

\_\_\_\_\_

\_\_\_\_\_

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

5.2

\_\_\_\_\_

\_\_\_\_\_

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

**VI. Other Board Action – It is recommended that the Board:**

6.1 Approve the following coaching volunteers for the 2024-2025 school year pending proper certification and background checks:

Ashley Moore                  Softball

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

6.2 Approve the Student Calendars for the 2025-2026, 2026-2027, and 2027-2028 school years.

(Item 6A, 6B, 6C)

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

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- 6.3 Approve Liam Gaskill as a non-senior graduate providing that all requirements set forth by the North Fork Board of Education and the State Department of Education have been met.

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

- 6.4 Approve changing the Buildings and Grounds Committee, Communications Committee, and Finance Committee from Board to administrative committees.

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

- 6.5 Approve forming a Strategic Planning Board Committee and a Capital Improvement Board Committee.

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

- 6.6 Approve the Memorandum of Understanding with the Ohio Association of Public Employees (OAPSE), Article 17, High Deductible Health Plan, and Article 28, Wages.

(Item 6D)

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A



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6.7 Approve the new Classified Salary Schedule effective July 1, 2025, through June 30, 2026.

(Item 6E)

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed ____ to ____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

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**BOARD DISCUSSION**

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**HEARING OF THE PUBLIC**

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**VII. It is recommended that the meeting be adjourned.**

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed ____ to ____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

Time: \_\_\_\_\_

Next Meeting:            March 17, 2025

Location:                Utica Elementary School  
                                 367 Church Street  
                                 Utica, OH 43080

Time:                      6:00 p.m.