

# NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President  
Mr. Bernard L. Snow, Vice President  
Mrs. Barbara Bruce, Member  
Mr. Andy Hollenback, Member  
Mrs. Deb Paxton, Member

Mr. Scott Hartley, Superintendent  
Mrs. Kellie Breehl, Treasurer

Meeting Date: December 14, 2020  
Meeting Time: 6:00 P.M.

**Meeting Location:**

Newton Elementary School  
6645 Mount Vernon Road  
Newark, Ohio 43055

**0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS**

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers, and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principle: In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- E. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
  - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
  - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, off-topic, obscene, or irrelevant;
  - 3. request any individual to leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct of the meeting;
  - 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

Revised 6/8/98  
Revised 11/18/02  
Revised 5/17/10  
Revised 11/21/16  
© Neola 2018

R.C. 3313.20

District Administrative Office  
312 Maple Avenue, P.O. Box 497  
Utica, Ohio 43080-0497  
Attn: Board of Education

Please allow two to three weeks to answer your question or email the Redskin Messenger.

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
December 14, 2020  
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

---

CALL TO ORDER

TIME: \_\_\_\_\_

---

PLEDGE OF ALLEGIANCE

---

ROLL CALL

Bruce\_\_\_\_\_ Cooperider\_\_\_\_\_ Hollenback\_\_\_\_\_ Paxton\_\_\_\_\_ Snow\_\_\_\_\_

---

RECOGNITIONS

---

**REPORTS:**

1. Superintendent
  2. Treasurer
  3. Committees
    - Buildings and Grounds
    - Communications
  4. Legislative Update
-

**BOARD OF EDUCATION  
 NORTH FORK LOCAL SCHOOL DISTRICT  
 December 14, 2020  
 REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

---

**WORK SESSION**

- Curriculum Discussion
- 

**HEARING OF THE PUBLIC**

---

**AGENDA ADJUSTMENTS**

---

**OLD BUSINESS**

---

**NEW BUSINESS**

- I. **It is recommended that the Board waive the reading of and approve the minutes of the November 16, 2020, Regular Meeting.**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_\_ to \_\_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Paxton	Y N A
Snow	Y N A

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
December 14, 2020  
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

---

**II. It is recommended that the Board approve the following personnel actions:**

**Certified**

- 2.1 Approve the Licking County Educational Service Center Certificated Substitute List No. 7 for the 2020-2021 school year.

(Item 2A)

**Extra Service/Supplemental**

- 2.2 Approve the following teachers as Home Instruction Tutors for the 2020-2021 school year. The Superintendent will approve the number of hours and effective dates as needed. Compensation will be at the Home Instruction Tutor's rate of the NFEA Negotiated Agreement.

Jennifer Fondriest

- 2.3 Approve the following supplemental positions for the 2020-2021 school year, pending proper certification and background checks:

<u>Name</u>	<u>Position</u>	<u>Level</u>	<u>Step</u>
Whitney Scarberry	Softball Assistant Coach	4	0

**Classified**

- 2.4 Accept a letter of resignation from Bruce Gutridge, transportation driver, effective the end of the day January 8, 2021, for the purpose of retirement.

(Item 2B)

- 2.5 Approve the following employees to be included on the Classified Substitute List for the 2020-2021 school year pending proper background checks:

Andrew Spaulding

(Item 2C)

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

**BOARD OF EDUCATION  
 NORTH FORK LOCAL SCHOOL DISTRICT  
 December 14, 2020  
 REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

---

**III. *Items pulled out for separate consideration.***

3.1

\_\_\_\_\_

\_\_\_\_\_

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Paxton	Y N A
		Snow	Y N A

3.2

\_\_\_\_\_

\_\_\_\_\_

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Paxton	Y N A
		Snow	Y N A

---

**IV. It is recommended that the Board approve the following financial actions:**

- 4.1 Approve the financial and reconciliation reports for the Month of November, 2020.
- 4.2 Approve bills as presented for November, 2020, and payment of bills with “Then and Now” certificates.
- 4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400. This list will be made a part of the minutes.
- 4.4 Approve the renewal with Frontline Education for applicant tracking services beginning November 16, 2020, through November 15, 2021, at a cost of \$2,972.50.
- 4.5 Approve the \$10,000.00 Coronavirus Relief Funds from the Village of Utica.

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
December 14, 2020  
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

---

- 4.6 Approve the following appropriation modifications:

<b><i>Appropriation Modifications</i></b>	<b><i>Appropriation</i></b>	<b><i>Increase/ Decrease</i></b>	<b><i>Total</i></b>
<b><i>CRF - Utica (510 -9213)</i></b>	-	<b><i>10,000.00</i></b>	<b><i>10,000.00</i></b>

- 4.7 Approve the Legal Assistance Fund Consultant Service Contract with the Ohio School Boards Association for the period of January 1, 2021 through December 31, 2021. This is an ongoing service at the cost of \$250.00.
- 4.8 Approve the membership to the Ohio School Boards Association for the 2021 calendar year at an annual dues cost of \$5,570.00, the annual *Briefcase* subscription (electronic) cost of \$0.00 and the annual *School Management News* subscription (electronic) cost of \$150.00, for a total cost of \$5,720.00.
- 4.9 Approve the Technology Department's sale of iPads no longer in use by the district.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

**V. *Items pulled out for separate consideration.***

5.1 \_\_\_\_\_

\_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

**BOARD OF EDUCATION  
 NORTH FORK LOCAL SCHOOL DISTRICT  
 December 14, 2020  
 REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

---

5.2

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Paxton	Y N A
Snow	Y N A

Superintendent's Report / Instructions

HEARING OF THE PUBLIC

**VI. It is recommended that the meeting be adjourned.**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Paxton	Y N A
Snow	Y N A

Time: \_\_\_\_\_

Next Meeting: January 11, 2021

Location: Utica High School  
260 Jefferson Street  
Utica, Ohio 43080

Time: **6:00 p.m. Organizational Meeting followed by Regular Meeting**