

NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President
Dr. Robert Krueger, Vice President
Mrs. Jordan Atherton, Member
Mrs. Barbara Bruce, Member
Mrs. Debra Paxton, Member

Mr. Scott Hartley, Superintendent
Mrs. Kellie Breehl, Treasurer

Meeting Date: August 19, 2024
Meeting Time: 6:00 p.m.

Meeting Location:
Utica Senior High School
260 Jefferson Street
Utica, Ohio 43080

0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by this bylaw.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the designated public participation portion(s) of a meeting.
- C. Participants must first be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration unless extended by the presiding officer.
- E. During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
 - 1. interrupt, warn, or terminate a participant's session when they make comments that are repetitive, obscene, and/or comments that constitute a true threat (i.e., statements meant to frighten or intimidate one (1) or more specified persons into believing that they will be seriously harmed by the speaker or someone acting at the speaker's behest).
 - 2. request any individual to stop speaking and/or leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct and/or orderly progress of the meeting;
 - 3. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the conduct and/or orderly progress of the meeting;
 - 4. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes unless extended by a vote of the Board.

The Board may permit individuals to attend meetings remotely through live broadcast; however, public participation will be limited to those who are in attendance at the meeting site only. The Board is not responsible for any technology failures that prevent or disrupt any individual from attending remotely.

Revised 6/8/98
Revised 11/18/02
Revised 5/17/10
Revised 11/21/16
Revised 10/15/18
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District Administrative Office
312 Maple Avenue, P.O. Box 497
Utica, Ohio 43080-0497

Attn: Board of Education

Please allow two to three weeks to answer your question.

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
August 19, 2024
REGULAR MEETING 6:00 P.M. UTICA SENIOR HIGH SCHOOL**

**** The Records Commission will meet at 5:50 p.m. ****

CALL TO ORDER TIME: _____

PLEDGE OF ALLEGIANCE

ROLL CALL Atherton_____ Bruce_____ Cooperider_____ Krueger_____ Paxton_____

RECOGNITIONS

REPORTS:

1. Superintendent
 2. Treasurer
 3. Committees
 - Communications
 - Finance
-

WORK SESSION

- Mike Maxwell - Transportation
-

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
August 19, 2024
REGULAR MEETING 6:00 P.M. UTICA SENIOR HIGH SCHOOL**

HEARING OF THE PUBLIC

AGENDA ADJUSTMENTS

OLD BUSINESS

NEW BUSINESS

I. It is recommended that the Board waive the reading of and approve the minutes of the July 15, 2024, Regular Meeting.

Motion_____ Second_____

Carried/Failed ___ to ___

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

II. It is recommended that the Board approve the following personnel actions:

Certified

2.1 Approve the Licking Regional Educational Service Center Certificated Substitute List No. 3 for the 2024-2025 school year.

(Item 2A)

2.2 Approve the employment of Brian Foley in the position of math teacher on a one-year limited contract for the 2024-2025 school year pending proper certification and background checks; compensation to be Step 7 of the Master's scale of the NFEA Negotiated Agreement.

(Item 2B)

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- 2.3 Approve the employment of Natalie Pullin in the position of kindergarten teacher on a one-year limited contract for the 2024-2025 school year pending proper certification and background checks; compensation to be Step 5 of the Master's scale of the NFEA Negotiated Agreement.

(Item 2C)

- 2.4 Approve Kenneth Poland as a long-term substitute as an Intervention Specialist for the 2024-2025 school year.

- 2.5 Approve the Reading Support positions (one per building) at Newton and Utica Elementary.

Extra Service/Supplemental

- 2.6 Approve the following supplemental positions for the 2024-2025 school year, pending proper certification and background check:

Name	Position	Level	Step
Brett Bousquet	Golf (Boys) Assistant Coach (50%)	5	0
Randy Whisner	Golf (Boys) Assistant Coach (50%)	5	4

- 2.7 Approve Sky Young Deemer as mail courier for the district; compensation to be one (1) additional hour's pay per day at her current rate, not to exceed 40 hours total per week.

Classified

- 2.8 Accept a letter of resignation from Joshua Scarberry, food service permanent substitute, effective the end of the 2023-2024 school year.

(Item 2D)

- 2.9 Accept a letter of resignation from Jodi Shaw, transportation aide, effective the end of the 2023-2024 school year.

(Item 2E)

- 2.10 Accept a letter of resignation from John Shaw, transportation driver, effective the end of the 2023-2024 school year.

(Item 2F)

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- 2.11 Accept a letter of resignation from Olivia Smith, food service cashier, effective the end of the 2023-2024 school year.
(Item 2G)
- 2.12 Approve the employment of Jescika Lahmon in the position of instructional aide on a one-year limited contract for the 2024-2025 school year pending proper certification and background checks; compensation to be Step 0 of the A-1 scale of the OAPSE Negotiated Agreement.
(Item 2H)
- 2.13 Approve the employment of Colleen Ruiz in the position of transportation permanent substitute on a one-year limited contract for the 2024-2025 school year pending proper certification and background checks; compensation to be Step 11 of the T-2 scale of the OAPSE Negotiated Agreement.
(Item 2I)
- 2.14 Approve the employment of Terri Thompson in the position of food services permanent substitute on a one-year limited contract for the 2024-2025 school year pending proper certification and background checks; compensation to be Step 1 of the F-1 scale of the OAPSE Negotiated Agreement.
(Item 2J)
- 2.15 Approve the employment of Marcia Haycraft in the position of food services cashier on a one-year limited contract for the 2024-2025 school year pending proper certification and background checks; compensation to be Step 3 of the F-2 scale of the OAPSE Negotiated Agreement.
(Item 2K)
- 2.16 Approve the employment of Tessica Slaughter in the position of transportation aide on a one-year limited contract effective August 16, 2024, pending proper certification and background checks; compensation to be Step 0 of the A-2 scale of the OAPSE Negotiated Agreement.
(Item 2L)
- 2.17 Approve the following employees to be included on the classified substitute list for the 2024-2025 school year:
- Kelly Daley Bonnie McDonald

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- 2.18 Approve _____ in the position of driver without CDL (van) on a one-year limited contract for the 2024-2025 school year pending proper certification and background checks; compensation to be Step __ of the T-1 scale of the OAPSE Negotiated Agreement.

(Available Monday night.)

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

III. Items pulled out for separate consideration.

3.1 _____

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

3.2 _____

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

IV. It is recommended that the Board approve the following financial actions:

- 4.1 Approve the financial and reconciliation reports for the Month of July 2024.
- 4.2 Approve bills as presented for July 2024 and payment of bills with “Then and Now” certificates.
- 4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400.

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4.4 Approve the Permanent Appropriations for the 2024-2025 school year as presented.

4.5 Approve the OASBO 457(b) Deferred Compensation Plan Document.

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed ____ to ____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

V. *Items pulled out for separate consideration.*

5.1 _____

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed ____ to ____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

5.2 _____

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed ____ to ____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

VI. Other Board Action – It is recommended that the Board:

6.1 Approve the following coaching volunteers for the 2024-2025 school year:

Sam Bixler	Middle School Golf
Susan Fairbanks	Middle School Golf
Collin McCullough	Football
Scott Webster	Football

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed ____ to ____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

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- 6.2 Approve the Title 1 Nonpublic School Program Agreement with the Licking Regional Educational Service Center for Granville Christian Academy for the 2024-2025 school year.

(Item 6A)

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____	to _____	Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

- 6.3 Approve the Title 1 Nonpublic School Program Agreement with the Licking Regional Educational Service Center for Alive Vineyard Academy for the 2024-2025 school year.

(Item 6B)

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____	to _____	Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

- 6.4 Approve the District Gifted Education Plan for Screening, Assessment, and Identification for the 2024-2025 school year.

(Item 6C)

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____	to _____	Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

- 6.5 Approve the quote for digital access to the StudySync ELA materials for the 2024-2025 school year in the amount of \$54,460.33.

Motion _____	Second _____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____	to _____	Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

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6.6 Approve the bus routes for the 2024-2025 school year as presented by the Transportation Department. All routes may be subject to adjustment with the approval of the Superintendent.

Motion _____ Second _____

Carried/Failed ____ to ____

Atherton	Y	N	A
Bruce	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Paxton	Y	N	A

BOARD DISCUSSION

HEARING OF THE PUBLIC

VII. It is recommended that the meeting be adjourned.

Motion _____ Second _____

Carried/Failed ____ to ____

Atherton	Y	N	A
Bruce	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Paxton	Y	N	A

Time: _____

Next Meeting: September 16, 2024

Location: Newton Elementary School
6645 Mount Vernon Road
Newark, OH 43080

Time: 6:00 p.m.