

# NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION SPECIAL MEETING AGENDA



Mrs. Farrah Cooperider, President  
Mr. Bernard L. Snow, Vice President  
Mrs. Barbara Bruce, Member  
Mr. Andy Hollenback, Member  
Mrs. Deb Paxton, Member

Mr. Scott Hartley, Superintendent  
Mrs. Kellie Breehl, Treasurer

Meeting Date: August 12, 2020  
Meeting Time: 7:00 A.M.

**Meeting Location:**  
Utica Senior High School  
260 Jefferson Street  
Utica, Ohio 43080

**0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS**

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers, and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principle: In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- E. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
  - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
  - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, off-topic, obscene, or irrelevant;
  - 3. request any individual to leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct of the meeting;
  - 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

Revised 6/8/98  
Revised 11/18/02  
Revised 5/17/10  
Revised 11/21/16  
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R.C. 3313.20

District Administrative Office  
312 Maple Avenue, P.O. Box 497  
Utica, Ohio 43080-0497  
Attn: Board of Education

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Please allow two to three weeks to answer your question or email the Redskin Messenger.

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
August 12, 2020  
SPECIAL MEETING 7:00 A.M. UTICA SENIOR HIGH SCHOOL**

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CALL TO ORDER

TIME: \_\_\_\_\_

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PLEDGE OF ALLEGIANCE

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ROLL CALL      Bruce \_\_\_\_\_ Cooperider \_\_\_\_\_ Hollenback \_\_\_\_\_ Paxton \_\_\_\_\_ Snow \_\_\_\_\_

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READING OF SPECIAL MEETING ANNOUNCEMENT

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**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
August 12, 2020  
SPECIAL MEETING 7:00 A.M. UTICA SENIOR HIGH SCHOOL**

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**WORK SESSION**

NEOLA Additions/Revisions

**First Reading**

1520	Employment of Administrators (Administration)
1530	Evaluation of Principals and Other Administrators (Administration)
2266	Nondiscrimination on the Basis of Sex in District Programs or Activities (Program)
2270	Religion in the Curriculum (Program)
2431	Interscholastic Athletics (Program)
3124	Employment Contract (Professional Staff)
5200	Attendance (Students)
5517.02	<del>Sexual Violence</del> (Students)
5610	Removal, Suspension, Expulsion, and Permanent Exclusion of Students (Students)
5611	Due Process Rights (Students)
6144	Investments (Finances)
6152	Student Fees, Fines, and Charges (Finances)
6152.01	Waiver of School Fees for Instructional Materials (Finances)
6325	Procurement – Federal Grants/Funds (Finances)
8450.01	Protective Facial Coverings During Pandemic/Epidemic Events (Operations)
8800	Religious/Patriotic Ceremonies and Observances (Operations)

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**HEARING OF THE PUBLIC**

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**I. It is recommended that the Board approve the following personnel actions:**

**Certified**

- 1.1 Approve the employment of Brittany Bianco in the position of elementary teacher on a one-year limited contract for the 2020-2021 school year pending proper certification and background check; compensation to be at Step 9 of the Masters scale of the NFEA Negotiated Agreement.

(Item 1A)

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- 1.2 Approve Micah Keith in the position of middle school English/Language Arts teacher on a one-year limited contract for the 2020-2021 school year pending proper certification and background checks; compensation to be at Step 0 of the Bachelor scale of the NFEA Negotiated Agreement.

(Item 1B)

- 1.3 Approve an FMLA leave request for Bethany Watson from August 14, 2020, to November 5, 2020.

- 1.4 Approve Pam Mercer as a long-term certified substitute for Bethany Watson, seventh grade science teacher, effective Aug. 14, 2020 through Nov. 6, 2020.

- 1.5 Accept a letter of resignation from Julie Grant, high school math teacher, effective the end of the 2019-2020 school year.

(Item 1C)

- 1.6 Approve Aaron Margraff in the position of high school math teacher on a one-year limited contract for the 2020-2021 school year pending proper certification and background check; compensation to be at Step 6 of the Masters scale of the NFEA Negotiated Agreement.

(Item 1D)

**Extra Service/Supplemental**

- 1.7 Approve the following supplemental positions for the 2020-2021 school year, pending proper certification and background check:

<b>Name</b>	<b>Position</b>	<b>Level</b>	<b>Step</b>
Spencer Kendall	Golf Assistant Coach	5	0
Melissa Wray	Cheerleading Advisor MS (50%)	3	0

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**Classified**

- 1.8 Approve the employment of Susan Broehl in the position of Para-Professional Aide, on a one-year limited contract for the 2020-2021 school year pending proper certification and background checks; compensation to be at Step 10 of the A-3 scale of the OAPSE Negotiated Agreement.

(Item 1E)

- 1.9 Approve the employment of Stacie White in the position of Instructional Aide, on a one-year limited contract for the 2020-2021 school year pending proper certification and background checks; compensation to be at Step 5 of the A-1 scale of the OAPSE Negotiated Agreement.

(Item 1F)

- 1.10 Accept a letter of resignation from Deborah Parker, bus driver, effective the end of the 2019-2020 school year for the purpose of retirement.

(Item 1G)

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

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**II. Other Board Action – It is recommended that the Board:**

- 2.1 Approve the following coaching volunteers for the 2020-2021 school year:

James Meek Football Volunteer Coach

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

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**HEARING OF THE PUBLIC**

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**III. It is recommended that the meeting be adjourned.**

Motion\_\_\_\_\_ Second\_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Paxton	Y N A
Snow	Y N A

Time: \_\_\_\_\_

Next Meeting: August 17, 2020

Location: Utica Senior High School  
260 Jefferson Street  
Utica, Ohio 43080

Time: 6:00 p.m. Meeting