

NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President
Dr. Robert Krueger, Vice President
Mrs. Jordan Atherton, Member
Mrs. Barbara Bruce, Member
Mrs. Debra Paxton, Member

Mr. Scott Hartley, Superintendent
Mrs. Kellie Breehl, Treasurer

Meeting Date: April 21, 2025
Meeting Time: 6:00 P.M.

Meeting Location:

Newton Elementary School
6645 Mount Vernon Road
Newark, Ohio 43055

0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by this bylaw.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the designated public participation portion(s) of a meeting.
- C. Participants must first be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration unless extended by the presiding officer.
- E. During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
 1. interrupt, warn, or terminate a participant's session when they make comments that are repetitive, obscene, and/or comments that constitute a true threat (i.e., statements meant to frighten or intimidate one (1) or more specified persons into believing that they will be seriously harmed by the speaker or someone acting at the speaker's behest).
 2. request any individual to stop speaking and/or leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct and/or orderly progress of the meeting;
 3. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the conduct and/or orderly progress of the meeting;
 4. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes unless extended by a vote of the Board.

The Board may permit individuals to attend meetings remotely through live broadcast; however, public participation will be limited to those who are in attendance at the meeting site only. The Board is not responsible for any technology failures that prevent or disrupt any individual from attending remotely.

Revised 6/8/98
Revised 11/18/02
Revised 5/17/10
Revised 11/21/16
Revised 10/15/18
© Neola 2021
R.C. 3313.20

District Administrative Office
312 Maple Avenue, P.O. Box 497
Utica, Ohio 43080-0497

Attn: Board of Education

Please allow two to three weeks to answer your question.

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

CALL TO ORDER

TIME: _____

PLEDGE OF ALLEGIANCE

ROLL CALL

Atherton_____ Bruce_____ Cooperider_____ Krueger_____ Paxton_____

RECOGNITIONS

REPORTS:

1. Superintendent
 2. Treasurer
-

WORK SESSION

NEOLA Additions/Revisions

Second Reading

- | | |
|---------|---|
| 0131.1 | Technical Corrections (Bylaws) |
| 0171 | Review of Policy – <i>Rescind</i> (Bylaws) |
| 1422.01 | Drug-Free Workplace – <i>New</i> (Administration) |
| 2260.02 | Single Gender Classes and Activities (Program) |
| 2271 | College Credit Plus Program (Program) |
- (continued)

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

2340	Field and Other District-Sponsored Trips (Program)
2430.02	Participation of Community/Stem School Students in Extra-Curricular Activities (Program)
2431	Interscholastic Athletics (Program)
2460	Special Education (Program)
2460ODE	ODE Special Education – <i>Rescind</i> (Program)
5113	Inter-District Open Enrollment (Students)
5120	Assignment Within District (Students)
5131	Student Transfers (Students)
5223	Released Time for Religious Instruction During the School Day (Students)
5330	Use of Medications (Students)
5350	Student Health, Well-Being, and Suicide Prevention (Students)
5460	Graduation Requirements (Students)
5610	Removal, Suspension, Expulsion, and Permanent Exclusion of Students (Students)
5751	Parental Status of Students (Students)
5780.01	Parents' Bill of Rights - <i>New</i> (Students)
6151	Insufficient Funds Checks (Finances)
7421	Restrooms, Locker Rooms, Shower Rooms, and Changing Rooms – <i>New</i> (Property)
7440.01	Video Surveillance and Electronic Monitoring (Property)
8142	Criminal History Record Check for Contracted School Services (Operations)
8452	Automated External Defibrillators (“AED”) and Cardiopulmonary Resuscitation (Operations)
8500	Food Services (Operations)

HEARING OF THE PUBLIC

AGENDA ADJUSTMENTS

OLD BUSINESS

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

NEW BUSINESS

- I. It is recommended that the Board waive the reading of and approve the minutes of the March 17, 2025, Regular Meeting, and the April 2, 2025, Special Meeting.**

Motion_____	Second_____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

- II. It is recommended that the Board approve and certify the attached list of seniors for graduation on May 18, 2025, providing that all requirements set forth by the North Fork Board of Education and the State Department of Education have been met.**

(Item 2A)

- III. It is recommended that the Board approve the following personnel actions:**

Certified

- 3.1 Accept a letter of resignation from Brian Foley, middle school teacher, effective the end of the 2024-2025 school year.

(Item 3A)

- 3.2 Accept a letter of resignation from Julia Kelly middle school counselor, effective the end of the 2024-2025 school year.

(Item 3B)

- 3.3 Approve the following certificated staff members to be awarded one-year limited contracts for the 2025-2026 school year; compensation to be as per the NFEA Negotiated Agreement.

Parker Caples	Cody Duke	Joseph Moorehead	Adam Schreiner
Lora Ellen Carter	Holly Fahner	Natalie Pullin	Rebecca Wallace
Brooklynn Cutrone	Jessica Mather	Karen Schmitt	Caitlyn West

- 3.4 Approve the following certificated staff members to be awarded two-year limited contracts for the 2025-2026 school year; compensation to be as per the NFEA Negotiated Agreement.

Melinda Gale	Dinah Rice	Abbie Taylor
Kirsten Herth	Carly Sumption	

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

- 3.5 Approve the following certificated staff members to be awarded three-year limited contracts for the 2025-2026 school year; compensation to be as per the NFEA Negotiated Agreement.

Drew Billman	Alexandra Keith	Kaitlynn Palmer	Joshua Sichina
Laura Brown	Kari Kelly	Jacquelyn Roudebush	Michael Twymon
Michelle Burd	Doug Leaman	Charles Rowley	Scott Wray
Kelsey Hite	Derek Morey	Morgan Sheasby	Julie Zimmerman

- 3.6 Approve the following certificated staff member to be awarded a continuing contract for the 2025-2026 school year; compensation to be as per the NFEA Negotiated Agreement.

Elizabeth Edinger

- 3.7 Approve the employment of Ruby Goddard in the position of high school Spanish teacher on a one-year limited contract for the 2025-2026 school year pending proper certification and background checks; compensation to be Step 7 of the Masters scale of the NFEA Negotiated Agreement.

(Item 3C)

- 3.8 Approve an unpaid FMLA leave request for Lareese Evers effective April 14, 2025, through the end of the day on May 29, 2025.

- 3.9 Approve an FMLA leave request for Kambra Chrisman effective April 14, 2025, through the end of the day on May 29, 2025.

Extra Service/Supplemental

- 3.10 Employ Devon Firman on an Extra Service Contract for summer computer cleaning under the supervision of the Technology Supervisor, effective May 19, 2025, not to exceed 40 hours per week; total hours not to exceed 400 hours at the rate of \$12.00 per hour.
- 3.11 Employ Mason Bowen on an Extra Service Contract for summer computer cleaning under the supervision of the Technology Supervisor, effective May 19, 2025, not to exceed 40 hours per week; total hours not to exceed 400 hours at the rate of \$10.00 per hour.

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

- 3.12 Approve extended service time for the following for the 2025-2026 school year:

Middle School Dean of Students	15 days
Middle School Guidance Counselor	15 days
Middle School Vocational Agriscience Teacher	20 days
High School Guidance Counselor (2)	20 days
High School Vocational Agriscience Teacher	40 days
Work-Based Learning (WBL) Teacher	5 days
Technology Training Coordinator	40 days
Technology Coordinator	40 days
Technology Support Coordinator	20 days

- 3.13 Accept a letter of resignation from Terry Logue, Girls Basketball Head Coach.

(Item 3D)

- 3.14 Approve the following supplemental positions for the 2025-2026 school year, pending proper certification and background check:

Name	Position	Level	Step
Charlie Rowley	Football Head Coach	1	4
Lisa Ritzer	Volleyball Head Coach	1	4
Abbie Taylor	Cheerleader Advisor – HS	1	3
Preston Johnston	Cross Country Head Coach	2	4
Joe Bousquet	Golf Head Coach – Boys	2	4
Pam Vickers	Golf Head Coach – Girls	2	3
Mark Rakoczy	Wrestling Head Coach	1	4
Spencer Kendall	Basketball Head Coach – Boys	1	4
Joe Beaubien	Bowling Head Coach	4	1

Classified

- 3.15 Accept a letter of resignation from Paul Italiano, bus driver, effective the end of the 2024-2025 school year, for the purpose of retirement.

(Item 3E)

- 3.16 Approve the following classified staff member to be awarded a one-year limited contract for the 2025-2026 school year; compensation to be as per the OAPSE Negotiated Agreement.

Jodi Ramsey Terri Thompson

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

- 3.17 Approve the following classified staff members to be awarded two-year limited contracts for the 2025-2026 school year; compensation to be as per the OAPSE Negotiated Agreement.

Tracy Bailey	Krista Butler	Brenda Grady	Stacie Melick
Brandi Baker	David Crow	Cassandra Grennell	Payton Nelson
Lisa Balka	Kelley Daley	Chelsy Hatch	Kaytlin Poland
Richard Briones	Hanna Dolby	Tina Hull	Taylor Roberts
Susan Broehl	Autumn Farrell	Jescika Lahmon	Colleen Ruiz
Korena Broseus	Karalyn Firman	Charity Lindsey	Angel Sherburne
		Tasha Little	Sky Young-Deemer

- 3.18 Approve the following classified staff members to be awarded continuing contracts for the 2025-2026 school year; compensation to be as per the OAPSE Negotiated Agreement.

Kelly Evans Tim Kaiser

- 3.19 Approve the employment of Ashley Jones in the position of custodian on a one-year limited contract effective May 27, 2025, pending proper certification and background checks; compensation to be Step 4 of the B-1 scale of the OAPSE Negotiated Agreement.

(Item 3F)

Administrative

- 3.20 Approve a three-year contract for Elizabeth Edinger as Elementary Principal, effective July 1, 2025, through June 30, 2028; compensation to be at step 12 of the Elementary Principal's rate of the Administrative Salary Schedule.

Motion _____ Second _____

Carried/Failed _____ to _____

Atherton	Y N A
Bruce	Y N A
Cooperider	Y N A
Krueger	Y N A
Paxton	Y N A

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

IV. *Items pulled out for separate consideration.*

4.1

Motion _____	Second _____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

4.2

Motion _____	Second _____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

V. It is recommended that the Board approve the following financial actions:

- 5.1 Approve the financial and reconciliation reports for the Month of March 2025.
- 5.2 Approve bills as presented for March 2025 and payment of bills with “Then and Now” certificates.
- 5.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400.
- 5.4 Authorize the following transfers:

<u>Transfer From:</u>	<u>Transfer To:</u>	<u>Amount:</u>
General Fund	Food Service	\$250,000.00
General Fund	Permanent Improvement	\$250,000.00
	Total	\$500,000.00

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

- 5.5 Approve an agreement with Julian & Grube, Inc. to perform agreed-upon procedures as required by the Ohio Administrative Code for all Ohio Department of Education (ODE) Medicaid School Program provider agencies for the period July 1, 2025, through June 30, 2027. Each year's cost will not exceed \$1,600.00.

(Item 5A)

Motion _____	Second _____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

VI. *Items pulled out for separate consideration.*

6.1 _____

Motion _____	Second _____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

6.2 _____

Motion _____	Second _____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

VII. Other Board Action – It is recommended that the Board:

- 7.1 Approve the following volunteers for the 2024-2025 school year:

Nadine Atherton	Mary Egan	Douglas Newsome	Jessica White
Andrew Clary	Cecilia Kane	Kara Schmid	Kenneth Wires
Jordan Daniel	Vicki Kildoo	Andrea Shaver	

Motion _____	Second _____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

- 7.2 Approve a high school Credit Recovery Camp targeting non-graduating seniors and credit-deficient juniors to be held June 2 – 13, 2025. The number of teachers is dependent on the final number of students. Final grades will be used to determine the final need

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

- 7.3 Approve the General Services Contract with the Licking Regional Educational Service Center for one year from July 1, 2025, to June 30, 2026.

(Item 7A)

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

- 7.4 Approve the Early Education Services for Children with Disabilities Contract with the Licking Regional Educational Service Center for one year from July 1, 2025, to June 30, 2026.

(Item 7B)

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

- 7.5 Approve the North Fork Local School District's iPad Loan Agreement.

(Item 7C)

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

- 7.6 Approve the Employee Technology Responsible Use Policy.

(Item 7D)

Motion_____	Second_____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed ____ to ____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

- 7.7 Approve the Student Computer Responsible Use Agreement.

(Item 7E)

Motion_____	Second_____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed ____ to ____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

- 7.8 Approve the adoption of the following policy revisions/additions/deletions:

0131.1	Technical Corrections (Bylaws)
0171	Review of Policy – Rescind (Bylaws)
1422.01	Drug-Free Workplace – New (Administration)
2260.02	Single Gender Classes and Activities (Program)
2271	College Credit Plus Program (Program)
2340	Field and Other District-Sponsored Trips (Program)
2430.02	Participation of Community/Stem School Students in Extra-Curricular Activities (Program)
2431	Interscholastic Athletics (Program)
2460	Special Education (Program)
2460ODE	ODE Special Education – Rescind (Program)
5113	Inter-District Open Enrollment (Students)
5120	Assignment Within District (Students)
5131	Student Transfers (Students)
5223	Released Time for Religious Instruction During the School Day (Students)
5330	Use of Medications (Students)
5350	Student Health, Well-Being, and Suicide Prevention (Students)
5460	Graduation Requirements (Students)
5610	Removal, Suspension, Expulsion, and Permanent Exclusion of Students (Students)
5751	Parental Status of Students (Students)
5780.01	Parents' Bill of Rights - New (Students)
6151	Insufficient Funds Checks (Finances)

(continued)

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

7421	Restrooms, Locker Rooms, Shower Rooms, and Changing Rooms – <i>New</i> (Property)
7440.01	Video Surveillance and Electronic Monitoring (Property)
8142	Criminal History Record Check for Contracted School Services (Operations)
8452	Automated External Defibrillators (“AED”) and Cardiopulmonary Resuscitation (Operations)
8500	Food Services (Operations)

Motion _____	Second _____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

- 7.9 Approve the agreement with SC Strategic Solutions LLC for comprehensive scanning services and software.

(Item 7F)

Motion _____	Second _____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

- 7.10 Approve the agreement with the Impact Group for strategic planning services.

Motion _____	Second _____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

- 7.11 Approve the agreement with Strategic Management Solutions for E-Rate consulting services for funding year 2025.

(Item 7G)

Motion _____	Second _____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

- 7.12 Approve an overnight trip to Ashland University in Ashland, OH, for the high school football team to attend a team camp from July 28, 2025, through July 29, 2025.

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

- 7.13 Approve an overnight trip to Mount Union College in Alliance, OH, for wrestlers to attend a team camp from June 12, 2025, through June 14, 2025.

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

- 7.14 Approve an overnight trip to Manchester University in Indiana for wrestlers to attend a team camp from June 19, 2025, through June 26, 2025.

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

- 7.15 Approve an overnight trip to Oglebay in Wheeling, WV, for the girls' golf team to attend camp from June 9, 2025, through June 11, 2025.

Motion_____	Second_____	Atherton	Y N A
		Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Krueger	Y N A
		Paxton	Y N A

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

- 7.16 Approve an overnight trip to the Eastern Ohio Sports Complex in Sherrodsville, OH, for the boys' basketball team to attend a team camp from June 8, 2025, through June 10, 2025.

Motion _____	Second _____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

- 7.17 Approve an overnight trip to Ohio Northern University in Ada, OH, for the high school and middle school cheerleaders to attend a UCA camp from July 18, 2025, through July 21, 2025.

Motion _____	Second _____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

- 7.18 Approve the renewal agreement with Veregy to manage the district's peak load demand to limit annual demand fees charged by electricity generators.

(Item 7H)

Motion _____	Second _____	Atherton	Y	N	A
		Bruce	Y	N	A
Carried/Failed _____ to _____		Cooperider	Y	N	A
		Krueger	Y	N	A
		Paxton	Y	N	A

BOARD DISCUSSION

HEARING OF THE PUBLIC

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 21, 2025
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

VII. It is recommended that the meeting be adjourned.

Motion_____ Second_____

Carried/Failed ____ to ____

Atherton	Y	N	A
Bruce	Y	N	A
Cooperider	Y	N	A
Krueger	Y	N	A
Paxton	Y	N	A

Time: _____

Next Meeting: May 19, 2025

Location: Utica Senior High School
260 Jefferson Street
Utica, OH 43080

Time: 6:00 p.m.