

NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President
Mr. James Quinif, Vice President
Mrs. Barbara Bruce, Member
Mr. Bernard L. Snow, Member
Mrs. Lori Stradley, Member

Mr. Scott Hartley, Superintendent
Mrs. Kellie Breehl, Treasurer

Meeting Date: June 17, 2019
Public Discussion: 5:30 P.M.
Meeting Time: 6:00 P.M.

Meeting Location:
Utica Elementary School
367 Church Street
Utica, Ohio 43080

0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers, and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principle: In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- E. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
 - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
 - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, off-topic, obscene, or irrelevant;
 - 3. request any individual to leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct of the meeting;
 - 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 - 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

Revised 6/8/98
Revised 11/18/02
Revised 5/17/10
Revised 11/21/16
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R.C. 3313.20

District Administrative Office
312 Maple Avenue, P.O. Box 497
Utica, Ohio 43080-0497
Attn: Board of Education

Please allow two to three weeks to answer your question or email the Redskin Messenger.

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
June 17, 2019
REGULAR MEETING 6:00 P.M. Utica Elementary School**

CALL TO ORDER

TIME: _____

PLEDGE OF ALLEGIANCE

ROLL CALL

Bruce _____ Cooperider _____ Quinif _____ Snow _____ Stradley _____

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
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RECOGNITIONS

Agricultural Education and FFA Honors

Amanda Annett - Conferring of the State FFA Degree

Seth Blake - 4th place State Goat Production Proficiency

Allison Burgess -Silver, Division 3 (9th and 10th grade students), Food Products and Processing Systems

Tyler Collura -2nd, Division 2 (7th and 8th grade pairs), Animal Systems

Rachel Dickson - Conferring of the State FFA Degree, Silver, Division 5 (11th and 12th grade student), Animal Systems

Olivia Dickson -Silver, Division 1 (7th and 8th grade students), Animal Systems

Isabella Ellis - 3rd, Division 3 (9th and 10th grade students), Power, Structural and Technical Systems

Justin Giffin - 2nd, Division 2 (7th and 8th grade pairs), Animal Systems

Lindsay Gray - Silver, Division 3 (9th and 10th grade students), Food Products and Processing Systems

Emily Hill - Silver, Division 3 (9th and 10th grade students), Power, Structural and Technical Systems

Matthew Hite - Silver, Division 1 (7th and 8th grade students), Plant Systems

Kimberlee Hornyak - 9th place State Milk Quality and Products team, 2nd, Division 6 (11th and 12th grade pairs), Environmental Science and Natural Resources Systems

Gary Morlen - 1st, Division 2 (7th and 8th grade pairs), Plant Systems

John Ooten - 1st, Division 2 (7th and 8th grade pairs), Plant Systems

Todd Orr - 2nd, Division 1 (7th and 8th grade students), Power, Structural and Technical Systems

Trina Orr - 9th place State Milk Quality and Products team, 1st, Division 5 (11th and 12th grade student), Power, Structural and Technical Systems

Abigail Paxton - 1st, Division 1 (7th and 8th grade students), Animal Systems

Gabrielle Shipman - Conferring of the State FFA Degree

Shaeley Warner - 9th place State Milk Quality and Products team, 4th place State Equine Placement Proficiency, Silver, Division 5 (11th and 12th grade student), Plant Systems

Aramaik Wright - Conferring of the State FFA Degree, 2nd, Division 6 (11th and 12th grade pairs), Environmental Science and Natural Resources Systems, 9th place State Milk Quality and Products team

Christopher Young - Bronze, Division 1 (7th and 8th grade students), Animal Systems

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
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2019 Spring Sports Awards

BASEBALL

Hunter Billman	Second Team Licking County League
Josh Dillon	Honorable Mention Licking County League
Mack Marston	First Team Licking County League, Honorable Mention Central District
Garrett Meyers	First Team Licking County League, First Team Central District
Tanner Parsons	Second Team Licking County League, Second Team Central District

TRACK

Landon Hartman	Licking County League Champion 100m, Licking County League Champion 200m Honorable Mention Licking County League 4 x 100 Relay
Mason Loper	Honorable Mention Licking County League 4 x 100 Relay
Demitri Lowry	Honorable Mention Licking County League 4 x 100 Relay
Nicholas Martinsen	Licking County League Champion Pole Vault, District Champion Pole Vault, Regional Qualifier Pole Vault
Justin Riley	Honorable Mention Licking County League Long Jump, Honorable Mention Licking County League 4 x 100 Relay
Danielle Wydick	Licking County League Champion Pole Vault, Regional Qualifier Pole Vault

SOFTBALL – Licking County League, Cardinal Division Champions

Elizabeth Dennis	Team Member
Emily Dunn	Team Member
Elizabeth Dyke	First Team Licking County League, Second Team Central District
Scarlett Elliott	First Team Licking County League, First Team Central District, Second Team All-Ohio
Shayla Estep	First Team Licking County League, Honorable Mention Central District
Taylor Heckman	First Team Licking County League, First Team Central District
Sydney Hoover	Honorable Mention Licking County League
Ryleigh Lees	Team Member
Serenity Osborne	Team Member
Kallie Robinson	Team Member
Olivia Rodeniser	Second Team Licking County League
Ashlyn Ryan	Team Member
Leah Swetnam	Team Member
Alissa Wiegand	Team Member
Cameron Drake	Assistant Coach
Tony Hoover	Assistant Coach
Bonnie Ramseyer	Volunteer
Josh Sichina	Head Coach, - Licking County League Cardinal Division, Coach of the Year

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
June 17, 2019
REGULAR MEETING 6:00 P.M. Utica Elementary School**

SOFTBALL TEAM – Exemplary Season

RESOLUTION NO. 1

**A Resolution Commending the
Utica Redskins Softball Team and Coaches for
An Exemplary Season**

WHEREAS, the Utica Redskins Softball Team and Coaches have distinguished themselves and the school with an exemplary season; and

WHEREAS, the Utica Redskins Softball Team and Coaches have exhibited the concept of hard work, dedication, and determination which are the essence of championship quality and performance both before the season, during their regular season schedule, and during the tournament schedule; and

WHEREAS, the team members have further distinguished themselves by exhibiting an overall 21-5 exemplary record, and Licking County League, Cardinal Division, Champions with a league record of 10-3; and

WHEREAS, the achievement of the Utica Redskins Softball Team and Coaches have brought considerable pride to the North Fork Local School District Community by the reason of their success; now

THEREFORE, be it resolved by the Board of Education of the North Fork Local School District that the Utica Redskins Softball Team and Coaches are commended for their excellent performance; and

BE IT RESOLVED, that the Utica Redskins Softball Team and Coaches are commended for their contribution to the pride and community spirit through their hard work, dedication and success; and further,

BE IT RESOLVED, that the North Fork Local School District Board of Education also extends to the North Fork Staff and the North Fork Community special thanks for their support of the Utica Redskins Softball Team and Coaches; and further,

BE IT RESOLVED, that the North Fork Local School District Board of Education is proud to provide a true copy of this resolution to each team member and coach.

Motion _____ Second _____
Carried/Failed ____ to ____

Bruce Y N A
Cooperider Y N A
Quinif Y N A
Snow Y N A
Stradley Y N A



**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
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RESOLUTION NO. 2

**A Resolution Commending a
Utica High School Softball Coach
Receiving Coach of the Year Honors**

WHEREAS, Utica High School Softball Coach **Josh Sichina** has distinguished himself and the school by finishing the 2019 season with an exemplary record of 21-5; and

WHEREAS, he has exhibited the concept of hard work, teamwork, dedication, and determination which are the essence of championship quality and performance both before the season, during the regular season schedule, and during the tournament schedule; and

WHEREAS, he has further distinguished himself by receiving the honor of **Licking County League, Cardinal Division, Coach of the Year**; and

WHEREAS, the achievement of this coach has brought considerable pride to the North Fork Community by reason of his success; now

THEREFORE, be it resolved by the Board of Education of the North Fork Local School District that Utica High School Softball Coach **Josh Sichina** is commended for an excellent season; and further,

BE IT RESOLVED, that he is commended for his contribution to the pride and community spirit through his hard work, dedication and success; and further,

BE IT RESOLVED, that the North Fork Local Board of Education is proud to provide a true copy of this resolution to the above coach.

Motion _____ Second _____

Carried/Failed ____ to ____

Bruce	Y N A
Cooperider	Y N A
Quinif	Y N A
Snow	Y N A
Stradley	Y N A

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
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REPORTS:

1. Superintendent
 2. Treasurer
 3. Legislative Update
-

WORK SESSION

HEARING OF THE PUBLIC

AGENDA ADJUSTMENTS

OLD BUSINESS

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
June 17, 2019
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NEW BUSINESS

- I. **It is recommended that the Board waive the reading of and approve the minutes of the May 20, 2019, Regular Meeting.**

Motion _____ Second _____
Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Quinif	Y	N	A
Snow	Y	N	A
Stradley	Y	N	A

- II. **It is recommended that the Board approve the following personnel actions:**

Certified

- 2.1 Accept a letter of resignation from Kate Lenell, Spanish teacher, effective the end of the 2018-2019 school year.
(Item 2A)
- 2.2 Accept a letter of resignation from Desiree Drumm, high school intervention specialist, effective the end of the 2018-2019 school year.
(Item 2B)
- 2.3 Accept a letter of resignation from Kaitlyn Collingwood, high school English teacher, effective the end of the 2018-2019 school year.
(Item 2C)
- 2.4 Accept a letter of resignation from Brianna Wahle, middle school intervention specialist, effective the end of the 2018-2019 school year.
(Item 2D)
- 2.5 Approve the employment of Amanda Fitz in the position of elementary teacher on a one-year limited contract for the 2019-2020 school year pending proper certification and background checks; compensation to be at Step 0 of the BA150 scale of the NFEA Negotiated Agreement.
(Item 2E)
- 2.6 Approve the employment of Jamie Taylor in the position of high school English teacher on a one-year limited contract for the 2019-2020 school year pending proper certification and background checks; compensation to be at Step 9 of the BA150 scale of the NFEA Negotiated Agreement.
(Item 2F)
-

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- 2.7 Approve the employment of Sheldon Hill in the position of high school intervention specialist on a one-year limited contract for the 2019-2020 school year pending proper certification and background checks; compensation to be at Step 10 of the MA scale of the NFEA Negotiated Agreement.
(Item 2G)
- 2.8 Approve the employment of Katherine Kaskey in the position of high school Spanish teacher on a one-year limited contract for the 2019-2020 school year pending proper certification and background checks; compensation to be at Step 10 of the MA scale of the NFEA Negotiated Agreement.
(Item 2H)
- 2.9 Approve the employment of Abigail Franks in the position of high school English teacher on a one-year limited contract for the 2019-2020 school year pending proper certification and background checks; compensation to be at Step 1 of the BA150 scale of the NFEA Negotiated Agreement.
(Item 2I)
- 2.10 Approve the employment of Minna Crowthers in the position of elementary intervention specialist on a one-year limited contract for the 2019-2020 school year pending proper certification and background checks; compensation to be at Step 0 of the BA scale of the NFEA Negotiated Agreement.
(Item 2J)
- 2.11 Approve Megan Alexander as a long-term substitute for FY20 school year pending proper certification and background checks.
(Item 2K)
- 2.12 Approve Heidi Williams as Technology Coordinator effective July 1, 2019.
- Extra Service/Supplemental**
- 2.13 Accept a letter of resignation from Stephanie Kimpel, Class Trip Coordinator (Eighth Grade) (50%) effective immediately.
(Item 2L)
- 2.14 Accept a letter of resignation from Ashley Lange, Sophomore Class Advisor, effective the end of the 2018-2019 school year.
(Item 2M)
-

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- 2.15 Approve the following athletic supplemental positions for the 2019-2020 school year, pending proper certification:

<u>Name</u>	<u>Position</u>	<u>Level</u>	<u>Step</u>
Michael Sandman	Baseball Head Coach	1	4

- 2.16 Approve Joshua Spung as an Independent Study Instructor for the 2018-2019 school year.

- 2.17 Approve Michele Sarnes as an on-bus trainer effective July 1, 2019, through June 30, 2020; compensation to be per the OAPSE Negotiated Agreement.

- 2.18 Approve Sean Stevens as an on-bus trainer effective July 1, 2019, through June 30, 2020; compensation to be per the OAPSE Negotiated Agreement.

- 2.19 Approve the teacher substitute rates, effective July 1, 2019, through June 30, 2020, as follows:

Day-to-Day \$90.00 per day

Long term substitute assignments will be paid in accordance with Board Policy 3120.04.

- 2.20 Approve the substitute rates, effective July 1, 2019, through June 30, 2020, as follows:

Accountant	-	\$15.00 per hour
Aides	-	\$9.50 per hour
Building Services	-	\$12.00 per hour
Maintenance Services	-	\$13.00 per hour
Food Service	-	\$9.50 per hour
Records Clerk	-	\$9.50 per hour
Secretarial	-	\$11.00 per hour
Bus/Van Drivers	-	\$12.50 per hour
Mechanics	-	\$12.50 per hour

Long term substitute assignments will be paid in accordance with Board Policy 4120.

Classified

- 2.21 Approve the transfer of Debra Smitley, as requested, from middle school head cook to high school server, effective the 2019-2020 school year.

(Item 2N)

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2.22 Approve the transfer of Daisy Hazlett, as requested, from high school server to middle school head cook, effective the 2019-2020 school year.

(Item 2O)

2.23 Approve the employment of Susan Hatch in the position of Elementary Guidance Aide on a one-year limited contract for the 2019-2020 school year pending proper certification and background checks; compensation to be at Step 25 of the A-3 scale of the OAPSE Negotiated Agreement and includes insurance coverage as provided in Article 17, excluding Section 1704 which is addressed in Article 34, Section 3401D-a.

(Item 2P)

2.24 Approve the employment of Brandon Wygle in the position of groundskeeper on a one-year limited contract, effective July 22, 2019, pending proper certification and background checks; compensation to be at Step 10 of the M-1 scale of the OAPSE Negotiated Agreement.

(Item 2Q)

2.25 Approve the following employees to be included on the Classified Substitute List for the 2019-2020 school year:

Wanda Araca	Kimberlea Fry	Mary M. Magers	Robert O. Smith, Jr.
Melinda D. Balka	Bonnie J. Heskett	Danielle N. Miracle-Roberts	Steven E. Smith
Mary E. Bebout	Sharon M. Hollis	Danette G. Morrison	Judith L. Spence
Jaclyn D. Bennett	Barton F. Hufford	Dawn M. Nelson	Vickie L. Staffan
Faith A. Bruckelmyer	M. Laurene Klick	April D. Sesser	Sean M. Stevens
Elizabeth M. Davis	Patty L. Krueger	Margaret E. Slabaugh	Lori T. Terry
Mary J. Fogle	Janel C. Lewis	Diana S. Smith	Sandra J. Thomas
			James L. Wilfong

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed ____ to ____		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

III. *Items pulled out for separate consideration.*

3.1 _____

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed ____ to ____		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

**BOARD OF EDUCATION
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3.2

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed ____ to ____		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

IV. It is recommended that the Board approve the following financial actions:

- 4.1 Approve the financial and reconciliation reports for the Month of May, 2019.

- 4.2 Approve bills as presented for May, 2019, and payment of bills with “Then and Now” certificates.

- 4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400. This list will be made a part of the minutes.

- 4.4 Authorize the Treasurer to make the following inter-fund transfers and advances:

(Available Monday Night)

- 4.5 Approve the sale of the following buses to Sean Blake:

Bus 23 - \$1,300.00 Bus 24 - \$600.00

- 4.6 Approve the quote for consulting services with Information Solutions Group, LLC, for the 2019-2020 school year in the amount of \$7, 260.00.

- 4.7 Approve the FY2020 Temporary Appropriations as presented.

(Item 4A)

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- 4.8 Approve the FY2019 Final Permanent Appropriations as presented.

(Item 4B)
- 4.9 Approve a two-year agreement with Julian & Grube, Inc. to perform agreed upon procedures as required by the Ohio Administrative Code for all Ohio Department of Education (ODE) Medicaid School Program provider agencies for the FY20 and FY 21 cost report period. Each year's cost should not exceed \$1,250.00.
- 4.10 Approve an agreement for fiscal year 2019 with Julian and Grube, Inc. for preparing the District's basic financial statements in compliance with generally accepted account principles (GAAP), including the related notes at a cost of \$5,500.00 per year.
- 4.11 Authorize the Treasurer to approve a five-year agreement with M T Business Technologies and U S Bank for district copier equipment at a cost of \$3,080.00 per month.
- 4.12 Approve the Apple Inc. price quote in the amount of \$63,832.00 for the purchase of iPads and cases.
- 4.13 Approve the Resolution authorizing the lease-purchase of school buses and the execution of a lease-purchase agreement and other related documents in connection therewith. (R.C. Section 3313.172)

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the North Fork Local School District, Knox and Licking Counties, Ohio, that:

Section 1 The Board of Education (the "Board") of the North Fork Local School District, Knox and Licking Counties, Ohio is hereby authorized to enter into a lease-purchase financing with Santander Bank, or such other financing entity as determined by the Treasurer (the "Lessor"), for the lease and purchase of school buses.

Section 2 On behalf of the Board, the Treasurer is hereby authorized to execute a Lease-Purchase Agreement with the Lessor (the "Lease-Purchase Agreement") in connection with the lease-purchase financing, which agreement shall be in such form not inconsistent with the terms of this resolution. The Treasurer is also hereby authorized to execute any other agreements or documents necessary in connection with the lease-purchase financing. The Treasurer's execution of such documents shall be conclusive evidence of the Board's approval of such documents.

**BOARD OF EDUCATION
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Section 3 It is hereby found and determined that all formal actions of this Board concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Board, and that all deliberations of this Board and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

(Item 4C)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

V. Items pulled out for separate consideration.

5.1

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

5.2

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

VI. Other Board Action – It is recommended that the Board:

6.1 Approve the drug testing agreement with Great Lakes Biomedical, beginning July 1, 2019 and ending on June 30, 2020 not to exceed \$5,000.00 per school year.

(Item 6A)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

**BOARD OF EDUCATION
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- 6.2 Approve the following volunteers for the 2018-2019 school year:

Tabitha Broseus Edward Smith James Susil

Motion _____	Second _____	Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

- 6.3 Approve the agreement with the Knox Educational Service Center for the period August 1, 2019, through July 31, 2020.

(Item 6B)

Motion _____	Second _____	Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

- 6.4 Allow the review and affirmation of Board Policy 2413, Career Advising, as required by the Ohio Department of Education.

Motion _____	Second _____	Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

- 6.5 Approve the student fees, as presented, for the 2019-2020 school year:

Newton and Utica Elementary Schools Utica Middle School Utica High School

Motion _____	Second _____	Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

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- 6.6 Approve the student handbooks, as presented, for the 2019-2020 school year:

Newton and Utica Elementary Schools Utica Middle School Utica High School

Motion _____	Second _____	Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

- 6.7 Approve an overnight trip to Washington, D.C. for eighth grade students from May 20, 2020 - May 22, 2020.

Motion _____	Second _____	Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

- 6.8 Approve an overnight trip to Chicago for sixth grade students from May 19, 2020 – May 22, 2020.

Motion _____	Second _____	Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

- 6.9 Approve the Service Level Agreement with the Licking Area Computer Association (LACA) for the period July 1, 2019 through June 30, 2020.

(Item 6C)

Motion _____	Second _____	Bruce	Y N A
Carried/Failed _____ to _____		Cooperider	Y N A
		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
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Superintendent's Report / Instructions

HEARING OF THE PUBLIC

VII. **It is recommended that the meeting be adjourned.**

Motion _____ Second _____

Carried/Failed ____ to ____

Bruce	Y N A
Cooperider	Y N A
Quinif	Y N A
Snow	Y N A
Stradley	Y N A

Time: _____

Next Meeting: **June 24 2019**

Location: Utica Senior High School
260 Jefferson Street
Utica, Ohio 43080

Time: 5:30 p.m. Public Discussion
6:00 p.m. Meeting
