

NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President
Mr. Andy Hollenback, Vice President
Mrs. Barbara Bruce, Member
Dr. Robert Krueger, Member
Mrs. Lori Stradley, Member

Mr. Scott Hartley, Superintendent
Mrs. Kellie Breehl, Treasurer

Meeting Date: August 15, 2022
Meeting Time: 6:00 p.m.

Meeting Location:

Utica Senior High School
260 Jefferson Street
Utica, Ohio 43080

0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers, and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principle: In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- E. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
 - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
 - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, off-topic, obscene, or irrelevant;
 - 3. request any individual to leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct of the meeting;
 - 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 - 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

Revised 6/8/98
Revised 11/18/02
Revised 5/17/10
Revised 11/21/16
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R.C. 3313.20

District Administrative Office
312 Maple Avenue, P.O. Box 497
Utica, Ohio 43080-0497
Attn: Board of Education

Please allow two to three weeks to answer your question or email the Redskin Messenger.

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
August 15, 2022
REGULAR MEETING 6:00 P.M. UTICA SENIOR HIGH SCHOOL**

CALL TO ORDER

TIME: _____

PLEDGE OF ALLEGIANCE

ROLL CALL

Bruce _____ Cooperider _____ Hollenback _____ Krueger _____ Stradley _____

RECOGNITIONS

REPORTS:

1. Superintendent
 2. Treasurer
 3. Student Liaison
-

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
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WORK SESSION

English and math update.

HEARING OF THE PUBLIC

AGENDA ADJUSTMENTS

OLD BUSINESS

NEW BUSINESS

- I. It is recommended that the Board waive the reading of and approve the minutes of the July 18, 2022, Regular Meeting.**

Motion _____ Second _____

Carried/Failed _____ to _____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Krueger	Y	N	A
Stradley	Y	N	A

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II. It is recommended that the Board approve the following personnel actions:

Certified

- 2.1 Approve the Licking County Educational Service Center Certificated Substitute List No. 1 and List No. 2 for the 2022-2023 school year.

(Items 2A, 2B)

- 2.2 Approve Li Shao as a long-term substitute effective August 11, 2022.

- 2.3 Amend the contract for Howard Hill, approved May 16, 2022, from MA+15 salary scale to Masters salary scale

Extra Service/Supplemental

- 2.4 Accept a letter of resignation from Abigail Doup for Yearbook Advisor HS (50%) for the 2022-2023 school year.

(Item 2C)

- 2.5 Approve the following supplemental positions for the 2022-2023 school year:

Name	Position	Level	Step
Wesley Adams	Yearbook Advisor HS (50%)	4	0
Carolyn Clippinger	Service Learning Advisor	3	0
Jennifer McKnight	Student Government Advisor HS	5	0
Marilyn Chalfant	Foreign Language Advisor (50%)	6	0
Tristan Nicol	Foreign Language Advisor (50%)	6	0

Classified

- 2.6 Accept a letter of resignation from Kathleen Ankrum, transportation driver, effective the end of the 2021-2022 school year.

(Item 2D)

- 2.7 Accept a letter of resignation from Marla Filbrun, instructional aide, effective the end of the 2021-2022 school year.

(Item 2E)

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- 2.8 Rescind the contract for Katelyn Blair as food service cashier, approved July 18, 2022.
- 2.9 Approve the employment of Hanna Dolby in the position of food service server at Newton Elementary on a one-year limited contract for the 2022-2023 school year pending proper background checks; compensation to be at Step 1 of the F-1 scale of the OAPSE Negotiated Agreement.
(Item 2F)
- 2.10 Approve the employment of Karen Friesner in the position of food service server at Utica Elementary on a one-year limited contract for the 2022-2023 school year pending proper background checks; compensation to be at Step 3 of the F-1 scale of the OAPSE Negotiated Agreement.
(Item 2G)
- 2.11 Approve the employment of Stacie Melick in the position of food service server at Utica MS/HS on a one-year limited contract for the 2022-2023 school year pending proper background checks; compensation to be at Step 3 of the F-1 scale of the OAPSE Negotiated Agreement.
(Item 2H)
- 2.12 Approve the employment of Olivia Smith in the position of food service cashier at Utica High School on a one-year limited contract for the 2022-2023 school year pending proper background checks; compensation to be at Step 1 of the F-1 scale of the OAPSE Negotiated Agreement.
(Item 2I)
- 2.13 Approve the following employees to be included on the Classified Substitute List for the 2022-2023 school year:
- Morgan Roberts Kandy Rodgers Diana Smith
- 2.14 Approve an additional paraprofessional aide for a middle school student who per their IEP requires medical and academic support.

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- 2.15 Approve the employment of Ryleigh Lees in the position of instructional aide on a one-year limited contract effective August 29, 2022, pending proper certification and background checks; compensation to be at Step 1 of the A-1 scale of the OAPSE Negotiated Agreement.

(Item 2J)

- 2.16 Approve Jodi Ramsey as mail courier for the district; compensation to be one (1) additional hour's pay per day at her current rate, not to exceed 40 hours total per week.

Non-Degree Substitutes

- 2.17 Approve the following as non-degree substitutes for the 2022-2023 school year pending proper certification and background checks:

Bryce Fender	Travis Lester	Collin McCullough	Caitlyn West
Taylor Hopfer	Theresa Magers	Brittany Straley	Amanda White

Motion _____ Second _____

Carried/Failed ____ to ____

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Krueger	Y N A
Stradley	Y N A

III. *Items pulled out for separate consideration.*

3.1 _____

Motion _____ Second _____

Carried/Failed ____ to ____

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Krueger	Y N A
Stradley	Y N A

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3.2

Motion _____ Second _____

Carried/Failed ____ to ____

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Krueger	Y N A
Stradley	Y N A

IV. It is recommended that the Board approve the following financial actions:

- 4.1 Approve the financial and reconciliation reports for the Month of July, 2022.
- 4.2 Approve bills as presented for July, 2022, and payment of bills with “Then and Now” certificates.
- 4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400. This list will be made a part of the minutes.
- 4.4 Authorize the Treasurer to make the following inter-fund transfers for the purpose of the account balance to stay with the class:

\$2,910.26	From: Freshman Class	To: Sophomore Class
\$3,558.48	From: Sophomore Class	To: Junior Class
\$3,775.95	From: Junior Class	To: Senior Class

Motion _____ Second _____

Carried/Failed ____ to ____

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Krueger	Y N A
Stradley	Y N A

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V. *Items pulled out for separate consideration.*

5.1 _____

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

5.2 _____

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

VI. Other Board Action – It is recommended that the Board:

6.1 Approve the following meal prices for the 2022-2023 school year:

Elementary Student Lunch	\$2.50	Middle School and Senior High Student Lunch	\$3.00
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Adult Lunch	\$4.30	Adult Breakfast	\$2.30
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Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

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- 6.2 Approve the contract with Buckeye Speech Room, LLC for speech services for the 2022-2023 school year.

(Item 6A)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- 6.3 Approve the quote from Crum and Forster for Cyber Liability Insurance Coverage in the amount of \$4,500.00.

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- 6.4 Approve the Title I Nonpublic School Program Agreement with the Licking County Educational Service Center for the 2022-2023 school year.

(Item 6B)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- 6.5 Approve the following coaching volunteers for the 2022-2023 school year.

Geannie Hagen Hetteema Cross Country Volunteer Coach

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

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Superintendent's Report / Instructions

HEARING OF THE PUBLIC

VII. It is recommended that the meeting be adjourned.

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

Time: _____

Next Meeting: September 19, 2022

Location: Newton Elementary School
6645 Mount Vernon Road
Newark, Ohio 43055

Time: 6:00 p.m.