

# NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President  
Mr. James Quinif, Vice President  
Mrs. Barbara Bruce, Member  
Mr. Bernard L. Snow, Member  
Mrs. Lori Stradley, Member

Mr. Scott Hartley, Superintendent  
Mrs. Tonya Mickley, Treasurer

Meeting Date: April 16, 2018

Building Tour: 5:30 P.M.

Meeting Time: 6:00 P.M.

## **Meeting Location:**

Newton Elementary School  
6645 Mount Vernon Road  
Newark, Ohio 43055

0169.1 Public Participation at Board Meetings

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principles:

Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than ten (10) days prior to the meeting and include: name and address of participant; group affiliation, if and when appropriate; and, topic to be addressed. Such requests shall be subject to the approval of the Superintendent and the Board President.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name and group affiliation, if and when appropriate.
- C. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- D. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- E. The presiding officer may:
  - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
  - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, off-topic, antagonistic, obscene, or irrelevant;
  - 3. request any individual to leave the meeting when that person does not observe reasonable decorum;
  - 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;
- F. The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

To enhance communications, the Board of Education invites you to place your comments below and send them to the North Fork Local School District at:

District Administrative Office  
312 Maple Avenue, P. O. Box 497  
Ufca, Ohio 43080-0497  
Attn: Board of Education

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Please allow two to three weeks to answer your question or email the Redskin Messenger.

R.C. 3313.20  
Revised 05/17/10  
Revised 01/08/07  
Revised 6/8/98  
Revised 11/18/02

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
April 16, 2018  
REGULAR MEETING 6:00 P.M. Newton Elementary School**

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CALL TO ORDER

TIME: \_\_\_\_\_

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PLEDGE OF ALLEGIANCE

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ROLL CALL

Bruce \_\_\_\_\_ Cooperider \_\_\_\_\_ Quinif \_\_\_\_\_ Snow \_\_\_\_\_ Stradley \_\_\_\_\_

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**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
April 16, 2018  
REGULAR MEETING 6:00 P.M. Newton Elementary School**

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**RECOGNITIONS**

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**REPORTS:**

1. Superintendent
  2. Treasurer
  3. Legislative Update
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**WORK SESSION**

NEOLA Additions/Revisions

**First Reading**

- 3430.01 FMLA (Professional Staff)
- 4430.01 FMLA (Classified Staff)
- 7530 Lending of Board-Owned Equipment (Property)
- 7530.02 Staff Use of Personal Communication Devices (Property)
- 7542 Access to District Technology Resources and/or Information Resources from Personal Communication Devices (Property)
- 7543 Utilization of the District's Website and Remote Access to the District's Network (Property)
- 8130 District Organization (Operations)

**Second Reading**

- 4121 Criminal History Record Check (Classified Staff)
  - 4162 Drug and Alcohol Testing of CDL License Holders and Other Employees Who Perform Safety Sensitive Functions (Classified Staff)
  - 5111 Eligibility of Resident/Nonresident Students (Students)
  - 5112 Entrance Requirements (Students)
  - 8400 School Safety (Operations)
  - 8600.04 Bus Driver Certification (Operations)
  - 9141 Business Advisory Council (Relations)
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**BOARD OF EDUCATION**  
**NORTH FORK LOCAL SCHOOL DISTRICT**  
**April 16, 2018**  
**REGULAR MEETING 6:00 P.M. Newton Elementary School**

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**HEARING OF THE PUBLIC**

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**AGENDA ADJUSTMENTS**

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**OLD BUSINESS**

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**NEW BUSINESS**

- I. **It is recommended that the Board waive the reading of and approve the minutes of the March 19, 2018, Regular Meeting.**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
 Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Quinif	Y N A
Snow	Y N A
Stradley	Y N A

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
April 16, 2018  
REGULAR MEETING 6:00 P.M. Newton Elementary School**

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**II. It is recommended that the Board approve the following personnel actions:**

**Certified**

- 2.1 Approve the following certificated staff members to be awarded one-year limited contracts for the 2018-2019 school year; compensation to be as per the NFEA Negotiated Agreement.

Kendall Colvin	Brian Gastin	Sabrina Showman
Kristen Cullums	Rachel Koser	Taylor Staneluis
Danielle Doup	Andrea Minnich	Mikaela Weldy
Lisa Earnest	Natalie Napper	

- 2.2 Approve the following certificated staff members to be awarded two-year limited contracts for the 2018-2019 school year; compensation to be as per the NFEA Negotiated Agreement.

Kaitlyn Collingwood	Ashley Lange	Allison Walton
Brian Dixon	Kate Lenell	Abigail Yinger
Cameron Drake	Tamra Londot	
Laura Ewing	Brittany McVey	
Julie Grant	Emily Rowley	

- 2.3 Approve the following certificated staff members to be awarded three-year limited contracts for the 2018-2019 school year; compensation to be as per the NFEA Negotiated Agreement.

Connie Basista	Douglas Lunsford	Katheryn Robinson
Lillian Buchman	Bobbi Maleszewski	Michael Sandman
Kathryn Buckenberger	Martha Minnis	Karen Shomaker
Ashtin Carpenter	Eric Mitchell	Lori Shomaker
Laura Gilmore	Cara Morrison	Carrie Sichina
James Hartmeyer	Mark Rakoczy	Larry Smith
Donald T. Londot	Kambra Ridgeway	Nichole Williams

- 2.4 Approve the following certificated staff members to be awarded continuing contracts for the 2018-2019 school year; compensation to be as per the NFEA Negotiated Agreement.

Joshua Spung

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
April 16, 2018  
REGULAR MEETING 6:00 P.M. Newton Elementary School**

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- 2.5 Accept a letter of resignation from Justin Hershberger, high school physical education teacher, effective the end of the 2017-2018 school year.

(Item 2A)

**Extra Service/Supplemental**

- 2.6 Approve the following supplemental positions for the 2017-2018 school year, pending proper certification and background check:

<b>Name</b>	<b>Position</b>	<b>Level</b>	<b>Step</b>
Eric Luckey	Track Assistant Coach	4	3

- 2.7 Approve the following volunteers for the 2017-2018 school year:

Valerie Carlisle	Stacey Harstine	Eric Rutter
Lori Fender	Rebecca Hill	Shannon Staugh
William Garee	Gus Moore	

- 2.8 Approve extended service time for the 2018-2019 school year:

High School Guidance Counselor – 20 days  
 Middle School Guidance Counselor – 15 days  
 Middle School-Sr. High Guidance Counselor – 15 days  
 Vo Ag Teacher – 30 days  
 CBI Teacher – 10 days  
 Technology Staff and Student Training Coordinator – 40 days  
 Technology Coordinator – 40 days  
 High School Computer Science Teacher – 20 days

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
April 16, 2018  
REGULAR MEETING 6:00 P.M. Newton Elementary School**

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- 2.9 Employ Brendon Fondriest on an Extra Service Contract for summer computer cleaning under the supervision of the Technology Supervisor, effective May 23, 2018, not to exceed 40 hours per week; total hours not to exceed 400 hours at the rate of \$10.00 per hour.
  
- 2.10 Employ Carson Walker on an Extra Service Contract for summer computer cleaning under the supervision of the Technology Supervisor, effective May 23, 2018, not to exceed 40 hours per week; total hours not to exceed 400 hours at the rate of \$10.00 per hour.

**Classified**

- 2.11 Approve the following classified staff members to be awarded two-year limited contracts for the 2018-2019 school year; compensation to be as per the OAPSE Negotiated Agreement.

Leigh Anne Dickson	Daisy Hazlett	Amberlyn Walker
Rebecca Green	Brad Hufford	Debra West
Beth Haines	Jennifer Imbody	

- 2.12 Approve the following classified staff members to be awarded a continuing contract for the 2018-2019 school year; compensation to be as per the OAPSE Negotiated Agreement.

Charles Klick	Ashley Reynolds	Sandra Thomas
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- 2.13 Accept a letter of resignation from Patrick Lane, custodian, effective March 30, 2018.

(Item 2B)

Motion\_\_\_\_\_ Second\_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Quinif	Y N A
Snow	Y N A
Stradley	Y N A





**BOARD OF EDUCATION  
 NORTH FORK LOCAL SCHOOL DISTRICT  
 April 16, 2018  
 REGULAR MEETING 6:00 P.M. Newton Elementary School**

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III. *Items pulled out for separate consideration.*

3.1 \_\_\_\_\_  
 \_\_\_\_\_

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

3.2 \_\_\_\_\_  
 \_\_\_\_\_

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

IV. **It is recommended that the Board approve the following financial actions:**

- 4.1 Approve the financial reports for the Month of March, 2018--SM-2, financial report by fund, revenue accounts by fund/receipt code, budget accounts by fund/function object, check payment register, and investment transaction report and appropriation adjustments.
  
- 4.2 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400. This list will be made a part of the minutes.

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
April 16, 2018  
REGULAR MEETING 6:00 P.M. Newton Elementary School**

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4.3 Approve the monthly insurance rates for United HealthCare of Ohio, Inc., for the period July 1, 2018 – June 30, 2019.

*(Available Monday Night)*

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_\_ to \_\_\_\_\_

Bruce	Y	N	A
Cooperider	Y	N	A
Quinif	Y	N	A
Snow	Y	N	A
Stradley	Y	N	A

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V. *Items pulled out for separate consideration.*

5.1

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\_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_\_ to \_\_\_\_\_

Bruce	Y	N	A
Cooperider	Y	N	A
Quinif	Y	N	A
Snow	Y	N	A
Stradley	Y	N	A

5.2

\_\_\_\_\_

\_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_\_ to \_\_\_\_\_

Bruce	Y	N	A
Cooperider	Y	N	A
Quinif	Y	N	A
Snow	Y	N	A
Stradley	Y	N	A

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**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
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---

**VI. Other Board Action – It is recommended that the Board:**

6.1 Approve the adoption of the following policy revisions/additions/deletions:

4121	Criminal History Record Check (Classified Staff)
4162	Drug and Alcohol Testing of CDL License Holders and Other Employees Who Perform Safety Sensitive Functions (Classified Staff)
5111	Eligibility of Resident/Nonresident Students (Students)
5112	Entrance Requirements (Students)
8400	School Safety (Operations)
8600.04	Bus Driver Certification (Operations)
9141	Business Advisory Council (Relations)

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Quinif	Y N A
Snow	Y N A
Stradley	Y N A

6.2 Approve the preschool documents as presented. These documents will be made a part of the minutes.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Quinif	Y N A
Snow	Y N A
Stradley	Y N A

6.3 Approve the change order and the pay request relating to the bus garage project. These items will be made a part of the minutes.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Quinif	Y N A
Snow	Y N A
Stradley	Y N A

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
April 16, 2018  
REGULAR MEETING 6:00 P.M. Newton Elementary School**

---

- 6.4 Approve Spanish V as an independent study, one credit course, to be taught by Lillian Buchman for the 2017-2018 school year for four students.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Quinif	Y N A
Snow	Y N A
Stradley	Y N A

- 6.5 Approve an overnight trip to Wabash College for wrestlers to attend a team camp from June 10 through June 14, 2018. This trip is at no cost to the board.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Quinif	Y N A
Snow	Y N A
Stradley	Y N A

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Superintendent's Report / Instructions

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HEARING OF THE PUBLIC

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April 16, 2018  
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VII. **It is recommended that the meeting be adjourned.**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_\_ to \_\_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Quinif	Y N A
Snow	Y N A
Stradley	Y N A

Time: \_\_\_\_\_

Next Meeting: **May 21, 2018**

Location: Utica Elementary School  
367 Church Street  
Utica, Ohio 43080

Time: 5:30 p.m. Building Tour  
6:00 p.m. Meeting