

# NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President  
Mr. Bernard L. Snow, Vice President  
Mrs. Barbara Bruce, Member  
Mr. Andy Hollenback, Member  
Mrs. Deb Paxton, Member

Mr. Scott Hartley, Superintendent  
Mrs. Kellie Breehl, Treasurer

Meeting Date: September 21, 2020  
Meeting Time: 6:00 P.M.

**Meeting Location:**  
Newton Elementary School  
6645 Mount Vernon Road  
Newark, Ohio 43055

**0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS**

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers, and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principle: In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- E. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
  - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
  - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, off-topic, obscene, or irrelevant;
  - 3. request any individual to leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct of the meeting;
  - 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

Revised 6/8/98  
Revised 11/18/02  
Revised 5/17/10  
Revised 11/21/16  
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R.C. 3313.20

District Administrative Office  
312 Maple Avenue, P.O. Box 497  
Utica, Ohio 43080-0497  
Attn: Board of Education

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Please allow two to three weeks to answer your question or email the Redskin Messenger.

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
September 21, 2020  
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

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CALL TO ORDER

TIME: \_\_\_\_\_

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PLEDGE OF ALLEGIANCE

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ROLL CALL

Bruce \_\_\_\_\_ Cooperider \_\_\_\_\_ Hollenback \_\_\_\_\_ Paxton \_\_\_\_\_ Snow \_\_\_\_\_

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RECOGNITIONS

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**REPORTS:**

1. Superintendent
  2. Treasurer
  3. Committees
    - a. Buildings and Grounds
    - b. Communications
    - c. Finance
  4. Legislative Update
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**WORK SESSION**

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**HEARING OF THE PUBLIC**

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**AGENDA ADJUSTMENTS**

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**OLD BUSINESS**

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**NEW BUSINESS**

- I. **It is recommended that the Board waive the reading of and approve the minutes of the August 12, 2020, Special Meeting and the August 17, 2020, Regular Meeting.**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

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**II. It is recommended that the Board approve the following personnel actions:**

**Certified**

- 2.1 Approve the Licking County Educational Service Center Certificated Substitute List No. 4 for the 2020-2021 school year.  
(Item 2A)
- 2.2 Approve an FMLA leave of absence for Ronda Stevens effective August 14, 2020, not to exceed the allowable twelve (12) weeks.
- 2.3 Approve a temporary transfer for LeighAnne Dickson to a certified position, effective September 8, 2020; compensation to be at Step 0 of the BA scale of the NFEA negotiated agreement.

**Extra Service/Supplemental**

- 2.4 Approve the following teachers as Virtual Learning Academy Instructors for the 2020-2021 school year; compensation to be paid per the NFEA Negotiated Agreement.

Megan Alexander  
Susan Fairbanks

Doug Leaman  
Nancy Parriott

Michael Sandman  
William Schultz

- 2.5 Approve the following supplemental positions for the 2020-2021 school year:

<u>Name</u>	<u>Position</u>	<u>Level</u>	<u>Step</u>
Barbara Almendinger	After School Intervention MS	4	0

- 2.6 Accept a letter of resignation from Kaytlin Hall, Cheerleading Advisor – HS, effective September 15, 2020.  
(Item 2B)
- 2.7 Accept a letter of resignation from Charles Rowley, Assistant (Boys) Basketball Coach, effective the 2020-2021 school year.

(Item 2C)

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- 2.8 Accept a letter of resignation from Shanon Woodward, Assistant (Boys) Basketball Coach, effective the 2020-2021 school year.

(Item 2D)

- 2.9 Approve Melissa Wray as interim Cheerleading Advisor – HS, effective September 16, 2020, until a replacement is hired; compensation to be prorated at Level 1, Step 0, of the Supplemental Salary Schedule of the NFEA agreement.

**Classified**

- 2.10 Rescind the employment of Stacy White in the position of instructional aide, approved on August 12, 2020.
- 2.11 Approve the employment of Charity Lindsey in the position of instructional aide on a one-year limited contract for the 2020-2021 school year, effective September 8, 2020, pending proper certification and background checks; compensation to be at Step 5 of the A-1 scale of the OAPSE Negotiated Agreement.

(Item 2E)

- 2.12 Approve the employment of Yasmina Taylor in the position of a Treasurer's Office intern effective August 19, 2020, on an as-needed basis, not to exceed forty (40) hours per week, at a rate of \$15.00 per hour.

(Item 2F)

- 2.13 Approve a "Reduction in Force" in the A-2, Transportation Aide, classification.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Paxton	Y N A
Snow	Y N A

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**III. *Items pulled out for separate consideration.***

3.1 \_\_\_\_\_  
\_\_\_\_\_

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Paxton	Y N A
		Snow	Y N A

3.2 \_\_\_\_\_  
\_\_\_\_\_

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Paxton	Y N A
		Snow	Y N A

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**IV. It is recommended that the Board approve the following financial actions:**

- 4.1 Approve the financial and reconciliation reports for the Month of August, 2020.
- 4.2 Approve bills as presented for August, 2020, and payment of bills with "Then and Now" certificates.
- 4.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400. This list will be made a part of the minutes.

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Paxton	Y N A
		Snow	Y N A

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**V. *Items pulled out for separate consideration.***

5.1

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Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed ____ to ____		Hollenback	Y N A
		Paxton	Y N A
		Snow	Y N A

5.2

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Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed ____ to ____		Hollenback	Y N A
		Paxton	Y N A
		Snow	Y N A

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**VI. Other Board Action - It is recommended that the Board:**

6.1 Approve a Memorandum of Understanding with the North Fork Education Association.

(Item 6A)

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed ____ to ____		Hollenback	Y N A
		Paxton	Y N A
		Snow	Y N A

6.2 Approve the North Fork Board of Education to elect not to conduct evaluations of district employees, including teachers, administrators, or a superintendent for the 2020-2021 school year, as the board determines that it will be impossible or impracticable to do so.

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed ____ to ____		Hollenback	Y N A
		Paxton	Y N A
		Snow	Y N A



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- 6.3 Approve bus routes for the 2020-2021 school year as presented by the Transportation Department. All routes may be subject to adjustment with approval of the Superintendent.

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Paxton	Y N A
		Snow	Y N A

- 6.4 Approve the Certified Athletic Trainer Agreement with Knox Community Hospital.

(Item 6B)

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Paxton	Y N A
		Snow	Y N A

- 6.5 Approve the estimate from IPEVO, Inc. for the purchase of DO-CAM USB Document Cameras.

(Item 6C)

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Paxton	Y N A
		Snow	Y N A

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Superintendent's Report / Instructions

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HEARING OF THE PUBLIC

**VII. It is recommended that the meeting be adjourned.**

Motion\_\_\_\_\_ Second\_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Paxton	Y	N	A
Snow	Y	N	A

Time: \_\_\_\_\_

Next Meeting:           October 19, 2020

Location:                Utica Middle School  
                              260 Jefferson Street  
                              Utica, Ohio 43080

Time:                     6:00 p.m.       Meeting