

# NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION MEETING AGENDA



Mrs. Lori Stradley, President  
Mrs. Barbara Bruce, Vice President  
Mrs. Farrah Cooperider, Member  
Mr. James Quinif, Member  
Mr. Bernard L. Snow, Member

Mr. Scott Hartley, Superintendent  
Mrs. Tonya Mickley, Treasurer

Meeting Date: September 19, 2016  
Building Tour: 6:00 P.M.  
Meeting Time: 6:30 P.M.

**Meeting Location:**  
Newton Elementary School  
6645 Mount Vernon Road  
Newark, Ohio 43055

Public Participation at Board Meetings

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principles:

Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than ten (10) days prior to the meeting and include: name and address of participant; group affiliation, if and when appropriate; and, topic to be addressed. Such requests shall be subject to the approval of the Superintendent and the Board President.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name and group affiliation, if and when appropriate.
- C. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- D. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- E. The presiding officer may:
  - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
  - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, off-topic, antagonistic, obscene, or irrelevant;
  - 3. request any individual to leave the meeting when that person does not observe reasonable decorum;
  - 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;
- F. The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

To enhance communications, the Board of Education invites you to place your comments below and send them to the North Fork Local School District at:

District Administrative Office  
312 Maple Avenue, P. O. Box 497  
Utica, Ohio 43080-0497  
Attn: Board of Education

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Please allow two to three weeks to answer your question or email the Redskin Messenger.

R.C. 3313.20

Revised 05/17/10

Revised 01/08/07

Revised 6/8/98

Revised 11/18/02

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
September 19, 2016  
REGULAR MEETING 6:30 P.M. NEWTON ELEMENTARY SCHOOL**

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CALL TO ORDER

TIME: \_\_\_\_\_

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PLEDGE OF ALLEGIANCE

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ROLL CALL

Bruce \_\_\_\_\_ Cooperider \_\_\_\_\_ Quinif \_\_\_\_\_ Snow \_\_\_\_\_ Stradley \_\_\_\_\_

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RECOGNITIONS

Participation in Newark Rotary's 2016 Free Enterprise Academy:

Carli Conard   Ashlan Hietala   Sydney Hufford   Pruthvi Patel   Mauri Rauch

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REPORTS:

1. Superintendent's
  2. Treasurer's
  3. Committees
    - a. Buildings and Grounds
    - b. Communications
    - c. Finance
  4. Legislative Update
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WORK SESSION

1. Discussion - Prioritizing District Projects
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HEARING OF THE PUBLIC

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**BOARD OF EDUCATION  
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AGENDA ADJUSTMENTS

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**OLD BUSINESS**

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**NEW BUSINESS**

- I. **It is recommended that the Board waive the reading of and approve the minutes of the August 15, 2016 Regular Meeting.**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Quinif	Y N A
Snow	Y N A
Stradley	Y N A

- II. **It is recommended that the Board approve the following personnel actions:**

**Certified**

- 2.1 Approve the Licking County Educational Service Center Certificated Substitute List No. 3 for the 2016-2017 school year.

(Item 2A)

**Extra Service/Supplemental**

- 2.2 Amend Jonathan Brooks' Extra Service Contract for summer computer cleaning to a maximum of 500 hours, with an end date of September 16, 2016.

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- 2.3 Approve the following supplemental positions for one fiscal year, effective upon board approval, pending proper certification and background checks:

<u>Name</u>	<u>Position</u>	<u>Level</u>	<u>Step</u>	<u>Amount</u>
Kim Coad	After School Intervention (Newton)	4	4	\$2,449.00
Josh Spung	Class Trip Coordinator 8 <sup>th</sup> Grade (50%)	4	0	\$1,020.50
Douglas Herlensky	Volunteer Advisor – Marching Band	8	0	\$1.00
Dwight Newell	Volunteer Advisor – Marching Band	8	0	\$1.00
Kaitlyn Collingwood	Marching Band Assistant Director	6	0	\$681.00
Ashley Lange	Sophomore Class Advisor	6	0	\$681.00
Kate Lenell	Foreign Language Club Advisor (50%)	6	0	\$340.50
Kris Grigsby	Quiz Bowl Advisor – Senior High	6	4	\$817.00
Heath Mullenix	Volunteer Coach – Football	8	4	\$1.00
Taylor Dush	Basketball (Girls) Assistant Coach	3	0	\$2,721.00
Jason Hoar	Basketball (Boys) Assistant Coach	3	1	\$2,857.00
Josh Sichina	Softball Head Coach	1	0	\$4,082.00
Tamra Londot	Softball Varsity Assistant Coach	4	2	\$2,245.00

(Item 2B)

- 2.4 Approve the following teacher as a Virtual Learning Academy instructor for the 2016-2017 school year; compensation to be paid per the NFEA Negotiated Agreement, Article 7, Paragraph III, A:

Ashley Lange

- 2.5 Approve the following students to participate in a Vocational Work Study Program at the rate of \$2.00 per hour for the 2016-2017 school year, not to exceed 4.0 hours per day.

Julianna McComb

Montanna Oliver

Jeffrey Priest

Zane Smith

- 2.6 Approve the following volunteers for the 2016-2017 school year:

Michelle Bricker

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**Classified**

- 2.7 Approve the employment of Stacey Hale in the position of secretary (Newton Elementary) on a one-year limited contract effective September 20, 2016 pending proper background checks; compensation to be at Step 15, with 16 years of experience, of the S-1 scale of the OAPSE Negotiated Agreement. (\$16.37/hr.)

(Item 2C)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

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III. *Items pulled out for separate consideration.*

3.1 \_\_\_\_\_

\_\_\_\_\_

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

3.2 \_\_\_\_\_

\_\_\_\_\_

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

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**IV. It is recommended that the Board approve the following financial actions:**

- 4.1 Approve the financial reports for the Month of August, 2016--SM-2, financial report by fund, revenue accounts by fund/receipt code, budget accounts by fund/function object, check payment register, and investment transaction report and appropriation adjustments.
- 4.2 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400. This list will be made a part of the minutes.
- 4.3 Approve the "Certificate of the Total Amount from All Sources Available for Expenditures and Balances," and the FY2016 Appropriation as presented. These documents will be included as a part of the minutes.
- 4.4 Approve a transfer of \$250,000.00 from the General Fund to the Permanent Improvement Fund for capital needs.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_\_ to \_\_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Quinif	Y N A
Snow	Y N A
Stradley	Y N A



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V. *Items pulled out for separate consideration.*

5.1

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Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

5.2

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Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

VI. **Other Board Action - It is recommended that the Board:**

6.1 Approve a Memorandum of Understanding with St. Vincent de Paul School and Knox County Educational Service Center to provide Title Services up to the FY2017 entitlement.

(Item 6A)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

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6.2 Approve bus routes for the 2016-2017 school year as presented by the Transportation Department. All routes may be subject to adjustment with approval of the Superintendent.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y	N	A
Cooperider	Y	N	A
Quinif	Y	N	A
Snow	Y	N	A
Stradley	Y	N	A

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Superintendent's Report / Instructions

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HEARING OF THE PUBLIC

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**VII. It is recommended that the meeting be adjourned.**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y N A
Cooperider	Y N A
Quinif	Y N A
Snow	Y N A
Stradley	Y N A

Time: \_\_\_\_\_

Next Meeting:       October 17, 2016

Location:           Morgan Grange  
                          Corner of Morgan Center & Arrington Roads  
                          Utica, Ohio 43080

Time:                 6:30 p.m.       Regular Meeting