

NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President
Mr. Andy Hollenback, Vice President
Mrs. Barbara Bruce, Member
Dr. Robert Krueger, Member
Mrs. Lori Stradley, Member

Mr. Scott Hartley, Superintendent
Mrs. Kellie Breehl, Treasurer

Meeting Date: April 18, 2022
Meeting Time: 6:00 p.m.

Meeting Location:
Newton Elementary
6645 Mount Vernon Road
Newark, Ohio 43055

0169.1 - PUBLIC PARTICIPATION AT BOARD MEETINGS

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board offers public participation to members of the public in accordance with the procedures below. The Board applies these procedures to all speakers, and does not discriminate based on the identity of the speaker, content of the speech, or viewpoint of the speaker.

The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principle: In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- E. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- G. The presiding officer may:
 - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
 - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, off-topic, obscene, or irrelevant;
 - 3. request any individual to leave the meeting when that person does not observe reasonable decorum or is disruptive to the conduct of the meeting;
 - 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 - 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

Revised 6/8/98
Revised 11/18/02
Revised 5/17/10
Revised 11/21/16
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R.C. 3313.20

District Administrative Office
312 Maple Avenue, P.O. Box 497
Utica, Ohio 43080-0497
Attn: Board of Education

Please allow two to three weeks to answer your question or email the Redskin Messenger.

**BOARD OF EDUCATION
NORTH FORK LOCAL SCHOOL DISTRICT
April 18, 2022
REGULAR MEETING 6:00 P.M. NEWTON ELEMENTARY SCHOOL**

CALL TO ORDER

TIME: _____

PLEDGE OF ALLEGIANCE

ROLL CALL

Bruce_____ Cooperider_____ Hollenback_____ Krueger_____ Stradley_____

RECOGNITIONS

District Ag Sales and State Ag Sales:

Audrey Boeshart, Kenneth Davenport, Tyson McElroy, Melinda Wesley

REPORTS:

1. Superintendent
 2. Treasurer
 3. Student Liaison
-

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WORK SESSION

- Bullying Discussion

HEARING OF THE PUBLIC

AGENDA ADJUSTMENTS

OLD BUSINESS

NEW BUSINESS

- I. It is recommended that the Board waive the reading of and approve the minutes of the March 21, 2022, Regular Meeting, and the March 24, 2022, Special Meeting.**

Motion _____ Second _____
Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Krueger	Y	N	A
Stradley	Y	N	A

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II. It is recommended that the Board go into Executive Session, pursuant to Ohio Revised Code Section 121.22(G)(1), for the purpose of discussing:

- **The employment of an employee or official.**

Time: _____

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

The Board will now return to open session.

Time: _____

III. It is recommended that the Board approve the following personnel actions:

Certified

- 3.1 Approve the Licking County Educational Service Center Certificated Substitute List No. 10 for the 2021-2022 school year.
(Item 3A)
- 3.2 Accept a letter of resignation from Kimberly Coad, elementary teacher, effective the end of the 2021-2022 school year for the purpose of retirement.
(Item 3B)
- 3.3 Accept a letter of resignation from John Maher, high school teacher, effective the end of the 2021-2022 school year for the purpose of retirement.
(Item 3C)
- 3.4 Accept a letter of resignation from Lillian Wall, high school Spanish teacher, effective the end of the 2021-2022 school year.
(Item 3D)

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- 3.5 Accept a letter of resignation from Lisa Earnest, high school science teacher, effective the end of the 2021-2022 school year.

(Item 3E)

- 3.6 Accept a letter of resignation from Abigail Smith, high school math teacher, effective the end of the 2021-2022 school year.

(Item 3F)

- 3.7 Approve the following certificated staff members to be awarded one-year limited contracts for the 2022-2023 school; compensation to be as per the NFEA Negotiated Agreement.

Drew Billman	Christina Mahan	Morgan Sheasby
Michelle Burd	Derek Morey	Michael Twymon
Kelsey Hite	Kaitlynn Palmer	Allison Walton
Kari Kelly	Jacquelyn Roudebush	Scott Wray

- 3.8 Approve the following certificated staff members to be awarded two-year limited contracts for the 2022-2023 school; compensation to be as per the NFEA Negotiated Agreement.

Brittany Bianco	Jaime Hale	Spencer Kendall
Leigh Anne Dickson	Preston Johnston	Taylor Piatak
Shelby Erlandson	Micah Keith	Madison Russell

- 3.9 Approve the following certificated staff members to be awarded three-year limited contracts for the 2022-2023 school; compensation to be as per the NFEA Negotiated Agreement.

Laura Brown	Douglas Leaman	Charles Rowley	Ronda Stevens
Michael Dean	Gina Neff	Joshua Sichina	Julie Zimmerman
Alexandra Keith	Kambra Ridgeway	Jodie Smith	

Non-Degree Substitutes

- 3.10 Approve the following as non-degree substitutes for the 2021-2022 school year pending proper certification and background checks:

Caitlyn West

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Extra Service/Supplemental

- 3.11 Approve the following supplemental positions for the 2022-2023 school year:

Name	Position	Level	Step
Broc Stradley	Golf Head Coach	2	0
Amanda Engelman	Cheerleader Advisor – H.S.	1	2
Lee Ann Renner	Cheerleader Assistant Advisor – H.S.	4	2
Terry Logue	Basketball (Girls) Head Coach	1	4
Brian Radabaugh	Basketball (Boys) Head Coach	1	4
Mark Rakoczy	Wrestling Head Coach	1	4
Michele Bricker	Bowling Head Coach	4	4
Abigail Franks	Volleyball Assistant Coach	3	3
Danielle Doup	Volleyball Assistant Coach	3	4
Mikaela Weldy	Volleyball Assistant Coach	3	4
Laura Gilmore	Volleyball Assistant Coach	3	1
Brandon Wygle	Football Assistant Coach	3	4
Cameron Drake	Football Assistant Coach	3	4
James Robinson	Football Assistant Coach	3	4
Mike Heckman	Football Assistant Coach	3	4
Jamie Taylor	Football Assistant Coach	3	4
Paul Gregory	Football Assistant Coach	3	4
Mark Smith	Football Assistant Coach (50%)	3	4
Jimmy Meek	Football Assistant Coach (50%)	3	2

- 3.12 Approve an additional Golf Assistant Coach for the 2022-2023 school year; compensation to be at Level V of the Supplemental Salary Schedule of the NFEA Negotiated Agreement. This position is for the 2022-2023 school year only.
- 3.13 Approve Middle School Golf as a club sport for the 2022-2023 school year.
- 3.14 Employ Silas Buckenberger on an Extra Service Contract for summer computer cleaning under the supervision of the Technology Supervisor, effective May 23, 2022, not to exceed 40 hours per week; total hours not to exceed 400 hours at the rate of \$12.00 per hour.
- 3.15 Employ Waylon Stoll on an Extra Service Contract for summer computer cleaning under the supervision of the Technology Supervisor, effective May 23, 2022, not to exceed 40 hours per week; total hours not to exceed 400 hours at the rate of \$10.00 per hour.

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- 3.16 Approve extended service time for the 2022-2023 school year:

Middle School Dean of Students – 15 days
 Middle School Guidance Counselor – 15 days
 Middle School-Sr. High Guidance Counselor – 15 days
 High School Guidance Counselor – 20 days
 Vo Ag Teacher – 30 days
 CBI Teacher – 10 days
 Technology Staff and Student Training Coordinator – 40 days
 Technology Coordinator – 40 days
 High School Computer Science Teacher – 20 days
 Technology Support Coordinator – 20 days

Classified

- 3.17 Accept a letter of resignation from Ray Saum, bus driver, effective April 4, 2022.

(Item 3G)

- 3.18 Accept a letter of resignation from Steven Williams, bus driver, effective the end of the day on April 8, 2022.

(Item 3H)

- 3.19 Approve the following classified staff members to be awarded two-year limited contracts for the 2022-2023 school year; compensation to be as per the OAPSE Negotiated Agreement.

Jaclyn Bennett	Deanna Gilmore	Bradford Hufford	James Wilfong
Shelbi Bixler	Becky Green	Leisa Kain	Melissa Woodard
Kimberly Bonham	Beth Haines	Andrew Spaulding	Melissa Wray
Sylina Elliotte	Daisy Hazlett	Trisha Ware	Brandon Wygle
Marla Filbrun	Barton Hufford	Debra West	

Administrative

- 3.20 Approve a four-year contract for Brett Ballinger as Elementary Principal, effective July 1, 2022 through June 30, 2026; compensation to be at the Elementary Principal's rate of the Administrative Salary Schedule.

- 3.21 Approve a four-year contract for Michele Gorius as Elementary Principal, effective July 1, 2022 through June 30, 2026; compensation to be at the Elementary Principal's rate of the Administrative Salary Schedule.

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- 3.22 Approve a four-year contract for Shawn Wilhelm as Middle School Principal, effective July 1, 2022 through June 30, 2026; compensation to be at the Middle School Principal's rate of the Administrative Salary Schedule.
- 3.23 Approve a one-year contract for Alecia Russell as School Psychologist, effective July 1, 2022 through June 30, 2023; compensation to be at the Psychologist's rate of the Administrative Salary Schedule.
- 3.24 Approve a three-year contract for Jayme Blackstone as Director of Student Services, effective July 1, 2022 through June 30, 2025; compensation to be at the Director of Student Services rate of the Administrative Salary Schedule.
- 3.25 Approve a three-year contract for Adam Reynolds as Maintenance Supervisor, effective July 1, 2022 through June 30, 2025; compensation to be at the Maintenance Supervisor's rate of the Administrative Salary Schedule.
- 3.26 Approve a three-year contract for Mike Maxwell as Coordinator of District Services, effective July 1, 2022 through June 30, 2025; compensation to be at the Coordinator of District Services rate of the Administrative Salary Schedule.

Motion _____ Second _____

Carried/Failed _____ to _____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Krueger	Y	N	A
Stradley	Y	N	A

IV. *Items pulled out for separate consideration.*

4.1 _____

Motion _____ Second _____

Carried/Failed _____ to _____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Krueger	Y	N	A
Stradley	Y	N	A

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4.2

Motion_____ Second_____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Krueger	Y	N	A
Stradley	Y	N	A

V. It is recommended that the Board approve the following financial actions:

5.1 Approve the financial and reconciliation reports for the Month of March 2022.

5.2 Approve bills as presented for March 2022, and payment of bills with “Then and Now” certificates.

5.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400. This list will be made a part of the minutes.

5.4 Renew the OASIS Trust Dental Program with no increase for 2022-2023.

Motion_____ Second_____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Krueger	Y	N	A
Stradley	Y	N	A

VI. *Items pulled out for separate consideration.*

6.1

Motion_____ Second_____

Carried/Failed ____ to ____

Bruce	Y	N	A
Cooperider	Y	N	A
Hollenback	Y	N	A
Krueger	Y	N	A
Stradley	Y	N	A

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6.2

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

VII. Other Board Action – It is recommended that the Board:

- 7.1 Approve an overnight Outdoor Education Program for the seventh-grade students at Utica Middle School to be operated at the Heartland Outdoor Environmental Education School in Marengo, Ohio, on November 15 – 17, 2022.

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- 7.2 Authorize the Treasurer to advertise the sale of, and receive offers for, four (4) out of service buses at \$2,500.00 or best offer, per bus.

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- 7.3 Approve an eight (8) year lease purchase agreement with The Vinton County Bank at a 2.39% rate for the high school roof replacement project.

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

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7.4 Approve the offering of a summer school program for Utica Elementary and Newton Elementary students.

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

7.5 Approve the Early Childhood Disabled Preschool Contract Amendment with the Licking County Educational Service Center for FY23.

(Item 7A)

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

7.6 Approve the Early Education Services for Children with Disabilities Contract with the Licking County Educational Service Center for FY23.

(Item 7B)

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

7.7 Approve the General Services Contract with the Licking County Educational Service Center for FY23.

(Item 7C)

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

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- 7.8 Approve Addendum I to the Special Education contracts with the Licking County Educational Service Center for the 2022-2023 school year. All other provisions of said contracts shall remain in full force.

(Item 7D)

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed ____ to ____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- 7.9 Approve the following volunteers for the 2021-2022 school year:

Crystalann Aronhalt Billy Jo Daughriety

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed ____ to ____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

- 7.10 Approve the following volunteer coaches for the 2022-2023 school year:

Terry Logue Football Volunteer Coach

Randy Whisner Golf Volunteer Coach

Motion_____	Second_____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed ____ to ____		Hollenback	Y N A
		Krueger	Y N A
		Stradley	Y N A

**BOARD OF EDUCATION
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Superintendent's Report / Instructions

HEARING OF THE PUBLIC

VIII. It is recommended that the meeting be adjourned.

Motion _____ Second _____

Carried/Failed _____ to _____

Bruce	Y N A
Cooperider	Y N A
Hollenback	Y N A
Krueger	Y N A
Stradley	Y N A

Time: _____

Next Meeting: May 16, 2022

Location: Utica Senior High School
 260 Jefferson Street
 Utica, Ohio 43080

Time: 6:00 p.m.