

# Johnstown Community Sportsman's Club

7357 Sportsman Club Road, N.W., Johnstown, Ohio 43031

The Johnstown Community Sportsman's Club is pleased to announce the offering of \$1,000 scholarships. Eligible seniors currently from Johnstown, Northridge, Utica, Watkins Memorial, Licking Heights, Lakewood, Granville, and Centerburg School districts are invited to apply. The selection committee will consider seniors from these school districts providing the following minimum eligibility requirements are satisfied.

1. The high school transcript of grades.
2. Your FAFSA report number may be attached
3. ACT composite score of the 50<sup>th</sup> percentile
4. A copy of the financial aid package from the college the student is going to attend. If this package is not available to the student, it should be noted as not received on Part 1 of the application.
5. Principal or representative's favorable recommendation.
6. Acceptance and enrollment to an accredited school of higher learning.
7. GPA of 3.0 or better on a 4.0 scale
8. Satisfactory completion of the application and signed by the applicant, high school principal, and parent or guardian
9. Satisfactory completion of two 150 minimum word typed essays by the applicant on 1. Personal ambitions, interests, and employment and 2. Life values and why they deserve this scholarship.

The selection committee shall be comprised of members appointed by the president of the Johnstown Community Sportsman's Club.

Each member of the selection committee shall review the completed applications and attachments and score each applicant on a point value basis. The points shall be tallied and the highest two point totals shall be declared the recipients of the scholarships. The third highest point total shall be the alternate.

Selections shall be announced as soon as the committee has made their decisions and the awards will be presented at the June meeting. All awards will be made payable to the school to which the recipient has been accepted and enrolled, and be paid by June 30<sup>th</sup> of the year selected; or if not enrolled by that time, at the earliest possible date, not later than July 31<sup>st</sup>.

If a recipient has not produced evidence of enrollment prior to July 31<sup>st</sup>, payment will be made to the alternate.

Funds provided for the student recipients shall be used for tuition, books, lab fees, course-required tools, equipment and supplies.

The two page completed application and attachments must be received by the selection committee no later than April 8, 2019. Send the materials to: Scholarship Committee Chairman, Mike Dudgeon, 5121 Gooselane, Alexandria, Ohio 43001.

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## 1. THIS SECTION TO BE COMPLETED BY THE STUDENT APPLICANT

Full Name:		Age:	Date of Birth:
Current Street Address:		City:	Zip Code:
Phone # :			
Name and address of college, university, trade school or other accredited post high school institution of higher learning that you plan to attend:			Have you been accepted?
A copy of your FAFSA form may be attached. Did you receive a copy of the financial aid package from your next school?			
Occupational Ambition:		Current Employment: _____	
		Monthly Income: \$ _____	
Other scholarships and assistance applied for:		Received:	
		\$ _____	
		\$ _____	
		\$ _____	
Attach two 150 minimum word typed essays by the applicant, 1. Describing your personal ambitions, interests, activities, and employment. 2. Describing your life values and why you deserve this scholarship.			
I herewith submit this application for scholarship to the Johnstown Community Sportsman's Club and authorize the use of my name with publicity releases should I be selected a recipient or alternate.			
Signature: _____		Date: _____	
<b>2. THIS SECTION TO BE COMPLETED BY THE HIGH SCHOOL PRINCIPAL OR DESIGNATED PERSON.</b>			
I believe the above named student of this high school capable of satisfactory completing the education program indicated following anticipated graduation at the conclusion of this school year and recommend him/her for financial assistance.			
Signature: _____		Title: _____	Date: _____
Please attach a transcript of grades including first semester of Sr. year and ACT/SAT scores.			

**III. THIS SECTION TO BE COMPLETED LAST BY A PARENT OR LEGAL GUARDIAN OF THE APPLICANT.**

**Household Information**

<b>Father</b>		<b>Mother</b>	
Name: _____	Name: _____	Address: _____	Address: _____
Employer _____		Occupation _____	
Father: _____		Mother: _____	
Total family members in household: _____			
How many other family members are attending <u>post secondary</u> school? _____			
Is either parent a veteran? _____			
Dates of Service _____			
Are any family members a member of the Johnstown Community Sportsman's Club?			
Is either parent a member of the Johnstown Community Sportsman Club?			
First names and ages of dependent children in household other than applicant			
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
I attest that the information provided herein is true and accurate to the best of my knowledge.			
Signature: _____		Date: _____	
All information is to be held in strict confidence. Mail completed application and attachments to Scholarship Committee Mike Dudgeon, 5121 Gooselane , Alexandria, Ohio 43001 Applications, attachments and transcription of grades must be received by April 18, 2019			