



ALTRUSA INTERNATIONAL OF LICKING COUNTY

PEARL O'DONNELL
17732 BRUSHY FORK ROAD SE
HEATH, OHIO 43056
SCHOLARSHIP CHAIRPERSON
(740) 763-3510 home

February 4, 2020

Dear Guidance Counselor Utica High School,

The Altrusa International of Licking County will be awarding two (2) scholarships to graduating seniors from Licking County High Schools. The winners will need to show proof that they have been accepted by a college/university for a course of study for a Bachelor's Degree.

I have enclosed a copy of our application form. Please feel free to make additional copies if you have more students who wish to apply for the scholarship. **THE DEADLINE FOR SENDING IN THE COMPLETED APPLICATION IS APRIL 1, 2020.**

The students will need to complete the application, attach a recent photograph and a transcript of their high school grades.

We suggest that only students with grades in the higher percentile and who have demonstrated good character and citizenship apply.

The winners will be selected no later than April 25, 2020. Our club will then notify the winners by telephone and letter. Winners will be invited to our club's dinner meeting on May 11, 2020.

Please send the completed application to: Pearl O'Donnell
17732 Brushy Fork Road SE
Heath, Ohio 43056

Sincerely,

Pearl O'Donnell
Chairperson of the scholarship committee

Pioneer Women's Club-Established 1917-Altrusa International of Licking County was Organized in 1927

**ALTRUSA INTERNATIONAL OF LICKING COUNTY
SCHOLARSHIP PROGRAM**

APPLICATION & BIOGRAPHICAL QUESTIONNAIRE

The questions in this form are designed to give information about your background, your interests and your plans. If important aspects of your life are not covered by the questions, please make any additional comments you think appropriate on an additional sheet.

Please attach high school grades and a current photo to this form.

YOU-THE APPLICANT

Name _____
(Last) (First) (Middle)

Date of Birth _____ Age _____ Sex _____

Place of Birth _____ Telephone No. _____

Mailing address _____

Have you applied to a school for admission _____ Have you been accepted _____

Name of school _____

YOUR FAMILY

Father's (or Husband's) full name _____

Home address _____

Where employed _____ Occupation _____

Mother's (or wife's) full name _____

Home address _____

Where employed _____ Occupation _____

Brothers: Number _____ Ages _____ Sisters Number _____ Ages _____
In college? _____ In college? _____

Name of person who supports you _____

If you have listed the name of someone other than your father or mother as the person who supports you, please provide the following information about him/her:

Name: _____

Address: _____

Relationship to you: _____

YOUR SCHOOLING

Name of High School

Date of Attendance

LIST ANY SCHOLASTIC DISTINCTIONS OR HONORS YOU HAVE EARNED:

YOUR OUTSIDE ACTIVITIES:

List all your extra-curricular and community activities (excluding jobs) in order of their importance to you. (examples: student government, drama club, band, sports, Boy or Girl Scouts, clubs, church, etc):

<u>Activity</u>	<u>Approximate Dates</u>	<u>Hours Per Week</u>	<u>Describe Your Participation</u>

What are your hobbies and recreational activities ? _____

YOUR WORK EXPERIENCE

<u>Job Title</u>	<u>Employer</u>	<u>Dates</u>	<u>Hours per week</u>

REFERENCES

Give names of three people (unrelated), preferably your school principal, counselor or dean; your pastor and a business person familiar with you and your family's financial status..

<u>Name</u>	<u>Address</u>	<u>Occupation</u>

STATEMENT

Use this space to explain your reason for asking for financial assistance:

Use this space to explain why you are interested in taking this training and what career you are planning to follow. If you need more space, use the back of this page.

Date

Applicant's signature