

# NORTH FORK LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA



Mrs. Farrah Cooperider, President  
Mr. James Quinif, Vice President  
Mrs. Barbara Bruce, Member  
Mr. Bernard L. Snow, Member  
Mrs. Lori Stradley, Member

Mr. Scott Hartley, Superintendent  
Mrs. Kellie Breehl, Treasurer

Meeting Date: April 15, 2019  
Building Tour: 5:30 P.M.  
Meeting Time: 6:00 P.M.

## **Meeting Location:**

Newton Elementary School  
6645 Mount Vernon Road  
Newark, Ohio 43055

Public Participation at Board Meetings

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. The Board is also committed to conducting its meetings in a productive and efficient manner that assures that the regular agenda of the Board is completed in a reasonable period of time, honors the voluntary nature of the Board's time and using that time efficiently, and allows for a fair and adequate opportunity for input to be considered. Consequently, public participation at Board meetings will be governed by the following principles:

Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than ten (10) days prior to the meeting and include: name and address of participant; group affiliation, if and when appropriate; and, topic to be addressed. Such requests shall be subject to the approval of the Superintendent and the Board President.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at all public meetings of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name and group affiliation, if and when appropriate.
- C. Each statement made by a participant shall be limited to five (5) minutes duration, unless extended by the presiding officer.
- D. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- E. The presiding officer may:
  - 1. prohibit public comments that are frivolous, repetitive, and/or harassing;
  - 2. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, off-topic, antagonistic, obscene, or irrelevant;
  - 3. request any individual to leave the meeting when that person does not observe reasonable decorum;
  - 4. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - 5. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;
- F. The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

To enhance communications, the Board of Education invites you to place your comments below and send them to the North Fork Local School District at:

District Administrative Office  
312 Maple Avenue, P. O. Box 497  
Utica, Ohio 43080-0497  
Attn: Board of Education

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Please allow two to three weeks to answer your question or email the Redskin Messenger.

R.C. 3313.20

Revised 05/17/10  
Revised 01/08/07  
Revised 6/8/98  
Revised 11/18/02

**BOARD OF EDUCATION  
NORTH FORK LOCAL SCHOOL DISTRICT  
April 15, 2019  
REGULAR MEETING 6:00 P.M. Newton Elementary School**

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CALL TO ORDER

TIME: \_\_\_\_\_

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PLEDGE OF ALLEGIANCE

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ROLL CALL

Bruce \_\_\_\_\_ Cooperider \_\_\_\_\_ Quinif \_\_\_\_\_ Snow \_\_\_\_\_ Stradley \_\_\_\_\_

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**BOARD OF EDUCATION  
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**RECOGNITIONS – 2019 Winter Sports Awards**

**BOWLING**

Jay Figgins – Honorable Mention Licking County League  
Noel Frakes – 2<sup>nd</sup> Team Licking County League  
Blake French – Honorable Mention Licking County League  
Jordan Lacy – Honorable Mention Licking County League  
Zach Maurer – 2<sup>nd</sup> Team Licking County League  
Courtney Melvin – 1<sup>st</sup> Team Licking County League, District Winner, State Qualifier  
Carson Walker – Honorable Mention Licking County League

**WRESTLING**

Clayton Cummons – 2<sup>nd</sup> Team Licking County League  
Brier Harris – 2<sup>nd</sup> Team Licking County League  
Pierce Jordan – 1<sup>st</sup> Team Licking County League  
Roger Moran – Honorable Mention Licking County League  
Austin Smith – 2<sup>nd</sup> Team Licking County League  
Mason Williams – 2<sup>nd</sup> Team Licking County League  
Wesley Wydick – 2<sup>nd</sup> Team Licking County League  
Brock Wygle – Honorable Mention Licking County League

**BOYS BASKETBALL**

Dakota Woodard – 2<sup>nd</sup> Team Licking County League, Honorable Mention Central District  
Corbin Wygle – Honorable Mention District 11

**GIRLS BASKETBALL**

Shawna Blake – Honorable Mention Licking County League, Honorable Mention District 11  
Taylor Heckman – 1<sup>st</sup> Team Licking County League, 2<sup>nd</sup> Team District 11, Honorable Mention Central District  
Emily Londot – 1<sup>st</sup> Team Licking County League, Licking County League Player of the Year, 1<sup>st</sup> Team District 11, 1<sup>st</sup> Team Central District, 2<sup>nd</sup> Team All-Ohio

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**REPORTS:**

1. Superintendent
  2. Treasurer
  3. Legislative Update
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**WORK SESSION**

NEOLA Additions/Revisions

**Second Reading**

0100 Definitions (Bylaws)  
5113.02 School Choice Options Provided by the No Child Left Behind Act (Students)  
5610 Removal, Suspension, Expulsion, and Permanent Exclusion of Students (Students)  
5610.03 Emergency Removal of Students (Students)  
6320 Purchasing and Bidding (Finance)  
6325 Procurement – Federal Grants/Funds (Finance)  
6605 Crowdfunding (Finance)  
7540 Technology (Property)  
7540.02 Web Accessibility, Content, Apps, and Services (Property)  
7540.04 Staff Technology Acceptable Use and Safety (Property)  
7544 Use of Social Media (Property)  
8400 School Safety (Operations)  
8500 Food Services (Operations)

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**HEARING OF THE PUBLIC**

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**AGENDA ADJUSTMENTS**

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**OLD BUSINESS**

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**BOARD OF EDUCATION  
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**NEW BUSINESS**

- I. **It is recommended that the Board waive the reading of and approve the minutes of the March 18, 2019, Regular Meeting.**

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

- II. **It is recommended that the Board go into Executive Session, pursuant to Ohio Revised Code Section 121.22(G)(1), for the purpose of discussing the employment of an employee or official.**

Time: \_\_\_\_\_

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

**The Board will now return to open session.**

Time: \_\_\_\_\_

- III. **It is recommended that the Board approve the following personnel actions:**

**Certified**

- 3.1 Approve the Licking County Educational Service Center Certificated Substitute List No. 9 for the 2018-2019 school year.  
(Item 3A)
- 3.2 Accept a letter of resignation from Ashtin Kearton, elementary teacher, effective the end of the 2018-2019 school year.  
(Item 3B)
- 3.3 Accept a letter of resignation from April Mealick, elementary teacher, effective the end of the 2018-2019 school year.  
(Item 3C)

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- 3.4 Accept a letter of resignation from Kristen Cullums, counselor at Utica Middle School and Utica High School, effective the end of the 2018-2019 school year.

(Item 3D)

- 3.5 Approve the following certificated staff members to be awarded one-year limited contracts for the 2019-2020 school year; compensation to be as per the NFEA Negotiated Agreement.

Crystal Harding  
Alexandra Keith

Charles Rowley  
Jodie Smith

Brianna Wahle

- 3.6 Approve the following certificated staff members to be awarded two-year limited contracts for the 2019-2020 school year; compensation to be as per the NFEA Negotiated Agreement.

Kendall Colvin  
Kristen Cullums  
Danielle Doup

Lisa Earnest  
Rachel Koser  
Andrea Minnich

Natalie Napper  
Sabrina Showman  
Taylor Staneluis  
Mikaela Weldy

- 3.7 Approve the following certificated staff members to be awarded three-year limited contracts for the 2019-2020 school year; compensation to be as per the NFEA Negotiated Agreement.

Hannah Broseus  
Laura Brown  
Michael Dean

Jennifer Fondriest  
Douglas Leaman  
Gina Neff

Joshua Sichina  
Ronda Stevens  
Heidi Williams  
Julie Zimmerman

- 3.8 Approve the following certificated staff members to be awarded continuing contracts for the 2019-2020 school year; compensation to be as per the NFEA Negotiated Agreement.

Stephanie Downes

Eric Mitchell

Megan Morey

Kendra Newell

- 3.9 Accept a letter of resignation from Brian Gustin, English teacher at Utica High School, effective the end of the 2018-2019 school year.

(Item 3E)

- 3.10 Approve an FMLA leave of absence for Crystal Harding, beginning April 1, 2019, through June 1, 2019; this will be an unpaid leave.

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**Extra Service/Supplemental**

- 3.11 Employ Carson Walker on an Extra Service Contract for summer computer cleaning under the supervision of the Technology Supervisor, effective May 20, 2019, not to exceed 40 hours per week; total hours not to exceed 400 hours at the rate of \$10.00 per hour.
- 3.12 Employ Jordan Williams on an Extra Service Contract for summer computer cleaning under the supervision of the Technology Supervisor, effective May 20, 2019, not to exceed 40 hours per week; total hours not to exceed 400 hours at the rate of \$10.00 per hour.

- 3.13 Approve the following supplemental positions for the 2018-2019 school year, pending proper certification and background check:

<b>Name</b>	<b>Position</b>	<b>Level</b>	<b>Step</b>
Anthony Hoover	Assistant Softball Coach	4	0

- 3.14 Approve the following supplemental positions for the 2019-2020 school year, pending proper certification and background check:

<b>Name</b>	<b>Position</b>	<b>Level</b>	<b>Step</b>
Charles Rowley	Football Head Coach	1	4
Clay Rowley	Football Assistant Coach	3	1
Mark Rakoczy	Football Assistant Coach	3	1
Brandon Wygle	Football Assistant Coach	3	1
Michael Heckman	Football Assistant Coach	3	4
James D. Robinson II	Football Assistant Coach	3	1
Cameron Drake	Football Assistant Coach	3	4
Derek Posey	Football Assistant Coach	3	1
Mark Smith	Football Assistant Coach (50%)	3	1
Heath Mullenix	Football Assistant Coach (50%)	3	4
Laurie Londot	Volleyball Head Coach	1	4
Danielle Doup	Volleyball Assistant Coach	3	3
Thalynn Jackson	Volleyball Assistant Coach	3	4
Rachel Green	Volleyball Assistant Coach	3	1
Chassidy Faucett	Volleyball Assistant Coach	3	4
Mikaela Weldy	Volleyball Assistant Coach	3	2
John Maher	Cross Country Head Coach	2	4
Geannie Hagen Hetteema	Cross Country Assistant Coach	4	4
Brad Kittle	Cross Country Assistant Coach	4	3
Jeremy Krausz	Golf Head Coach	2	4
Joseph Bousquet	Golf Assistant Coach	5	4



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3.15 Approve extended service time for the 2019-2020 school year:

- High School Guidance Counselor – 20 days
- Middle School Guidance Counselor – 15 days
- Middle School-Sr. High Guidance Counselor – 15 days
- Vo Ag Teacher – 30 days
- CBI Teacher – 10 days
- Technology Staff and Student Training Coordinator – 40 days
- Technology Coordinator – 40 days
- High School Computer Science Teacher – 20 days

**Classified**

3.16 Approve the following classified staff members to be awarded two-year limited contracts for the 2019-2020 school year; compensation to be as per the OAPSE Negotiated Agreement.

Elizabeth Brown	Brenda Grady	Jessica Quinif
Kelly Evans	Stacey Hale	Lisa Ramirez George
Chassidy Faucett	Kenneth Hall	Valerie Ramsey
Balinda Fouty	Tim Kaiser	Ray Saum
		Karen Schmitt

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

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IV. *Items pulled out for separate consideration.*

4.1 \_\_\_\_\_

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Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

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4.2

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Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

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**V. It is recommended that the Board approve the following financial actions:**

- 5.1 Approve the financial and reconciliation reports for the Month of March, 2019.
- 5.2 Approve bills as presented for March, 2019, and payment of bills with "Then and Now" certificates.
- 5.3 Authorize the Treasurer and Superintendent to issue purchase orders in accordance with Board Policy 6400. This list will be made a part of the minutes.
- 5.4 Accept the PLC Management proposal through Dynamix Energy Services.

(Item 5A)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

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**VI. *Items pulled out for separate consideration.***

6.1

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Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____ to _____		Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

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6.2

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Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

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**VII. Other Board Action – It is recommended that the Board:**

7.1 Approve the adoption of the following policy revisions/additions/deletions:

- 0100 Definitions (Bylaws)
- 5113.02 School Choice Options Provided by the No Child Left Behind Act (Students)
- 5610 Removal, Suspension, Expulsion, and Permanent Exclusion of Students (Students)
- 5610.03 Emergency Removal of Students (Students)
- 6320 Purchasing and Bidding (Finance)
- 6325 Procurement – Federal Grants/Funds (Finance)
- 6605 Crowdfunding (Finance)
- 7540 Technology (Property)
- 7540.02 Web Accessibility, Content, Apps, and Services (Property)
- 7540.04 Staff Technology Acceptable Use and Safety (Property)
- 7544 Use of Social Media (Property)
- 8400 School Safety (Operations)
- 8500 Food Services (Operations)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

7.2 Approve the following volunteers for the 2018-2019 school year:

Ashley Baker                      Angela Bigler                      Shadana Shannon

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

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7.3 Approve the following coaching volunteers for the 2019-2020 school year:

Terrence Logue – Football Volunteer Coach  
Richmond Rauch – Football Volunteer Coach

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

7.4 Approve the General Services Contract with the Licking County Educational Service Center for FY20.

(Item 7A)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

7.5 Approve the Early Childhood Disabled Preschool Contract Amendment with the Licking County Educational Service Center for FY20.

(Item 7B)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

7.6 Approve the Early Education Services for Children with Disabilities Contract with the Licking County Educational Service Center for FY20.

(Item 7C)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

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- 7.7 Approve an overnight trip to Wabash College for wrestlers to attend a team camp from June 9, 2019, through June 13, 2019. This trip is at no cost to the board.

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

- 7.8 Approve the amendment to the Technology Coordinator Job Description.

(Item 7D)

Motion _____	Second _____	Bruce	Y N A
		Cooperider	Y N A
Carried/Failed _____	to _____	Quinif	Y N A
		Snow	Y N A
		Stradley	Y N A

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Superintendent's Report / Instructions

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HEARING OF THE PUBLIC

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VIII. **It is recommended that the meeting be adjourned.**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Carried/Failed \_\_\_\_ to \_\_\_\_

Bruce	Y	N	A
Cooperider	Y	N	A
Quinif	Y	N	A
Snow	Y	N	A
Stradley	Y	N	A

Time: \_\_\_\_\_

Next Meeting: **May 20, 2019**

Location: Utica Elementary School  
367 Church Street  
Utica, Ohio 43080

Time: 5:30 p.m. Building Tour  
6:00 p.m. Meeting